

City of Los Angeles CALIFORNIA

HOLLY L. WOLCOTT
CITY CLERK

—
SHANNON HOPPE
EXECUTIVE OFFICER



ERIC GARCETTI
MAYOR

OFFICE OF THE
CITY CLERK

Administrative Services Division
200 N. Spring Street, Room 224
Los Angeles, CA 90012
(213) 978-1100
FAX: (213) 978-1107

—
PETTY SANTOS
DIVISION MANAGER

cityclerk.lacity.org

Date: June 1, 2017

To: Issam Najm
President, Porter Ranch Neighborhood Council

From: Petty Santos 
Division Chief, Office of the City Clerk

Re: Authorization for Agreement

This memo authorizes the Porter Ranch Neighborhood Council (PRNC) to enter into the attached Civic Center Permit with Los Angeles Unified School District for the Porter Ranch Community School on behalf of the City of Los Angeles, Office of the City Clerk. Please ensure that the agreement is completed by an authorized PRNC Board Member for the PRNC, i.e. the agreement should not be with a PRNC board member in a private (non-board) capacity and the Los Angeles Unified School District, and that this service was approved by the PRNC Board prior to executing the agreement.

PRNC must abide with all the Los Angeles Unified School District Terms and Conditions.

Payments for Los Angeles Unified School District must be pursuant to the Neighborhood Council Funding Program policies and procedures.

Please contact Jeffrey S. Brill at jeff.brill@lacity.org or by calling (213) 978-1223 if you have any further questions.

PETTY F. SANTOS
Division Chief

Email attachments – 10 pages

PS/JSB



Los Angeles Unified School District

Beyond The Bell Branch

Expanded Learning and Enrichment Programs

Connecting children and youth to their local school and community.

APPLICANT NOTIFICATION

Dear Applicant:

Thank you for your inquiry regarding the use of a school facility. Attached you will find an application for Civic Center Permit usage and the requirements needed to fulfill your request. Please take time to review all the documents provided. Your request will be reviewed upon receipt of all required documentation and a non-refundable \$78.00 application fee. No applications will be processed unless all documentation and the application fee are received.

This office reviews and processes several thousand requests a year. In an effort to effectively administer the volume of requests, please be aware that normal processing time, including approval of insurance coverage is twenty (20) calendar days after the receipt of all required documentation.

- **Application Fee** - The \$78.00 (cashier's check or money order payable to L.A.U.S.D.) **non-refundable** application fee must be included with your Civic Center Permit Application. The application fee covers insurance review, scheduling, and issuance of the Civic Center Permit.
- **Insurance** - Proof of Insurance is required. Please review the insurance requirements included in this packet. Insurance, along with copy of application must be submitted to Risk Management.
- **Payment** – The Civic Center Office only accepts **Cashier's Check or Money Order** payable to L.A.U.S.D.

Your application for a Civic Center Permit may be denied if all the required documentation is not included with your request. Please carefully review all requirements prior to submitting your permit request.

REFUND AND CANCELLATION POLICIES

The \$78.00 application fee is non-refundable. Once the application and application fee are submitted, if the applicant requests a change to the dates, hours, and/or location/facilities for the permit, the District may require a new application resulting in an additional \$78.00 non-refundable application fee. Exception: If the District is unable to process the application as originally submitted, the \$78.00 application fee may be applied to a revised request.

Any service costs, fees or deposits may be refunded in the event of cancellation of the request, provided that such cancellation is received by the school facility and the Civic Center Permit Office in writing. If it can be shown that the cancellation was motivated by an emergency or beyond the control of the applicant, the Civic Center Office shall determine if the refund shall be made.

Issam Najm

Applicant - Print Name

Signature

Porter Ranch Neighborhood Council
Name of Organization

May 17, 2017
Dated



**LOS ANGELES UNIFIED SCHOOL DISTRICT
APPLICATION FOR CIVIC CENTER USE OF SCHOOL FACILITIES
CIVIC CENTER PERMIT OFFICE**

Date: May 17, 2017

1. Permittee: Issam Najm Group Name: Porter Ranch Neighborhood Council
(Adult Requesting Permit)
2. Address: PO Box 7337 Porter Ranch CA 91327-7337
(Street Address) (City) (State) (Zip Code)
3. Tel: (818) 217-0279 Fax: NA Cell: NA Email: board@prnc.org
4. School Requested: 1) Porter Ranch Community School 2) _____
(First Choice) (Second Choice)
5. Activity: (i.e. Soccer Practice) Neighborhood Council Board & Committee Meetings
6. Attendance/Participants a) Number of Participants: 11 b) Number of Spectators: up to 150 or Room Occupancy
c) What percentage of participants live within boundaries of LAUSD?: 100%
7. **INDICATE EITHER 'Y' – Yes or 'N' – NO TO THE QUESTIONS BELOW BY CIRCLING THE APPROPRIATE LETTER.**
Please note that misrepresentation of the facts on this application may result in permit cancellation and/or refusal of future permit application requests.

GENERAL APPLICATION INFORMATION

- | | |
|---|-----|
| 1) Is the meeting/activity open to the general public? | Y/N |
| 2) Is the applicant a not-for-profit/non-profit group? | Y/N |
| 3) Will any dues, membership fees, admission charges or contributions be collected at the site? | Y/N |
| 4) Will anything be sold or money exchanged in any way? | Y/N |
| 5) Is the applicant a Youth Group (ALL PARTICIPANTS must be 18 years of age or under)?
<i>Applicant must complete Youth Group Applicants Only Section below.</i> | Y/N |
| 6) Is the applicant an Adult Group? (Is ANY PARTICIPANT 19 years of age or older?) | Y/N |
| 7) Is the facility use for non-recreational purposes? | Y/N |
| 8) Is the facility use for recreational purposes? | Y/N |
| 9) Applicant certifies that the proposed activity will not violate CIF or IAC rule and regulations. | Y/N |

YOUTH GROUP APPLICANTS ONLY

A. Indoor Facilities – Non-Recreational Meetings/Activities

- i. Is the applicant representing one of the following named youth groups, including but not limited to, the Girl Scouts, Boy Scouts, Camp Fire Girls, Good News Clubs, Parent-Teachers' Association, School Advisory Councils, who wish to hold indoor non-recreational meetings in classrooms, libraries and auditoriums to discuss matters of general or specific interest with the people of the community in which they reside to promote youth and school activities? Y / N

B. Outdoor Facilities and Gymnasiums – Recreational/Athletic Activities

- i. Is the applicant representing a youth group which conducts activities which promote youth and school activities and where 75% of the proceeds collected are expended for the welfare of the pupils of the District or for charitable purposes? Y / N
- ii. Is the applicant representing a youth group which charges admission, collects contributions, or charges any fees for membership at the site? Y / N

8. Requested Facilities: (Mark with a ✓ or "X")

EDUCATIONAL FACILITIES

- ☐ Classrooms, ☐ Auditorium ☒ Multi-purpose room ☐ Cafeteria/Cafetorium
Number of classrooms _____ ☒ Other Library & Faculty Lounge

RECREATIONAL FACILITIES

- ☐ MS Gymnasium ☐ HS Gymnasium - Large ☐ HS Gymnasium - Small
- ☐ Football Field ☐ Baseball/Softball Diamond ☐ Soccer Field
- ☐ Track ☐ Other (specify) _____

For Office Use Only

Received By: _____
App. Fee Submitted: ____ Yes ____ No
Insurance Exp. Date: _____
Approved: ____ Yes ____ No

Civic Center Permit Application (contd.)

9. PERMIT PERIOD DATES (One Application Per Period)

PERMIT PERIOD DAYS AND HOURS

"A" PERMIT PERIOD DEADLINE (May 15)

July: 3, 5, 12, 19, 25
 August: 1, 2, 7, 9, 16, 22
 September: 4, 5, 6, 13, 20, 26, 28
 October: 2, 3, 4, 11, 18, 24

"B" PERMIT PERIOD DEADLINE (September 15)

November: 1, 6, 7, 8, 15, 22
 December: 4, 5, 6, 13, 20, 28
 January: _____
 February: _____

"C" PERMIT PERIOD DEADLINE (January 15)

March: _____
 April: _____
 May: _____
 June: _____

Day	Hours:	From	To
Monday			
Tuesday			
Wednesday			
Thursday			
Friday			
Saturday			
Sunday			

*Dates must be listed numerically for period in which applying for.

JUNE 2017 - 5, 7, 14, 21, 27, 29

10. REQUEST FOR USE OF FACILITIES

- Permits will be issued to conform to tri-annual permit periods and will be issued for one period only. APPLICATIONS ARE DUE BY THE 15TH DAY OF THE MONTH SHOWN IN PARENTHESIS NEXT TO EACH PERIOD STATED ABOVE. Please number days in the box in order of preference. PLEASE ALLOW AT LEAST TWO WEEKS FOR PROCESSING AFTER APPLICATION IS RECEIVED.
- Any form of announcement or advertisement regarding activities held on school property to non-school purposes must include the following statement: "This meeting is neither sponsored by nor is it in any way connected with the Los Angeles Unified School District." If announcement is in printed form, statement must appear in equally large and prominent type.
- Applications from returning partners and new applicants may be received no earlier than 30 calendar days prior to the application deadline and no later than 20 calendar days prior to anticipated use.

11. WHO MAY APPLY

The use of school facilities, when such use will not interfere with the conduct of the school program, may be granted for non-school purposes to citizen groups or organizations which may engage in supervised recreational activities, or may meet and discuss any subjects and questions which appertain to the educational, political, economic, cultural, artistic and moral interests of the citizens of the community in which they reside.

12. RESTRICTIONS AND PROHIBITIONS

- Meetings shall be inclusive, shall be open to the general public and shall be conducted in the English language provided however, that for good cause the District may approve meetings in another language provided an interpreter is present.
- Issuing of a Civic Center Permit shall not be contingent upon contributions or donations to schools, school programs, school events and booster clubs, etc.
- Nothing shall be sold, offered or advertized for sale on school premises including, but not limited to items of literature. This restriction shall not apply to activities for which a direct cost is made by the applicant.
- School premises shall not be used later than 11:00 P.M. by non-school groups or during the hours that school is in session except upon special permission of the Principal and the permit issuing office. Any granted exceptions may result in additional fees.
- School premises shall not be used as campaign headquarters for any purpose by any person, group, club or organization.
- Usage of school by a single organization or activity may be limited in order to ensure an equitable distribution of Civic Center Permits among the various organizations and activities.
- No permit shall be issued for ballroom dances except those sponsored by the Youth Services Section., Parent-Teach Associations, or as specifically authorized by the Superintendent.
- Meetings shall be non-exclusive and shall be open to, and of interest to, the general public.
- Permits for the use of cafeteria and other facilities for the serving of food may be issued only in conjunction with Civic Center meetings/activities; with the consent of the Principal; and the approval of the Food Services Branch.
- There will be no smoking within any building or in any other place on the school site.

Civic Center Permit Application (contd.)

- 11) The following are prohibited: the use of profane language, possession of or use of intoxicating liquors or narcotics, quarrelling or fighting, betting or other forms of gambling, card playing, conducting raffle or lottery. No activity shall be conducted which constitutes a violation of any local, state, or federal law.
- 12) No structures may be erected or assembled on school premises, nor may any electrical, mechanical or other equipment be brought thereon unless special approval has been obtained from the office issuing the permit in compliance with Los Angeles Unified School District standards.
- 13) No gratuities shall be given to or accepted by District staff.
- 14) All school grounds shall be left in the same order, condition and degree of cleanliness as existed at time of entry.
- 15) Any use of school facilities for non-school purposes shall comply with all state and local fire, health, penal and safety laws and regulations.
- 16) After one-half hour waiting period, school premises will be locked if the group has not arrived.
- 17) This permit is granted to the applicant only. This permit is not transferable or assignable. "No shows" may be grounds for revocation.

13. FEE REFUND

Any service costs, fees or deposits may be refunded in the event of cancellation of the request, provided that such cancellation is received by the school facility, and the Civic Center Permit Office at least 36 hours prior to the time of scheduled use, or if the permit is granted for a weekend, at least one work day prior to the time of scheduled use. If it can be shown that the cancellation was beyond the control of the applicant, the Civic Center Permit Office shall determine if a refund shall be made.

14. STATEMENT OF UNDERSTANDING, WAIVER OF LIABILITY & INDEMNIFICATION

- Applicant acknowledges and understands that permit issuance is on an "as is" basis and any request to inspect the facility must be made prior to use.
- Applicant accepts the premises and facilities in their present condition, and stipulates that the premises and facilities are clean, safe, and in usable condition.
- Applicant accepts the premises "as is" and assumes all risks of any condition of the property, whether visible or not.
- Applicant, at its sole cost and expense, shall obtain all necessary licenses, permits and approvals from the respective city, county or state departments or agencies.
- Applicant agrees that any failure to comply with the Agreement or obtain the necessary permits and approvals for the event shall be considered a default under the Agreement and DISTRICT may terminate the Agreement pursuant to this section.
- Applicant agrees that DISTRICT shall not be liable for any costs or expenses incurred by the Applicant arising from this Agreement.
- Applicant understands that its liability is not limited to the Applicant's policy limits and Applicant understands that this provision is a material term of the permit for use of the premises and facilities.
- In the event that the Applicant fails to perform in accordance with the insurance and indemnification requirements, or otherwise breaches any other provisions of the Civic Center Permit for use of the premises and facilities, the Los Angeles Unified School District shall be entitled to recover all legal fees, costs and other expenses incident to securing performance or incurred as a consequence of nonperformance of the Applicant.
- Applicant agrees to protect, defend, indemnify, save, and hold harmless the Los Angeles Unified School District, the Board of Education of the City of LA, and all officers, agents, employees, and representatives free and harmless from any and all liability, loss, damage, cost or expense in any way connected with Applicant's use or occupancy of the premises and facilities.

15. APPLICANT ATTESTS

The applicant has read and understood all terms and conditions of this permit application hereof. The applicant further represents that the information provided is true and correct. Misstatements, misrepresentations or omissions may cause cancellation, delay or refusal of permit requests.

Signature of Applicant

Issam Najm

Printed Name of Applicant

President, Porter Ranch Neighborhood Council

Title or Office Held by Applicant

May 17, 2017

Date

Civic Center Permit Application (contd.)

Education Code Section 38136 Determination of intention; statement of information; discretion of board

No governing board of a school district shall grant the use of any school property to any person or organization for any use in violation of Section 38135.

For the purpose of determining whether or not any individual, society, group, or organization applying for the use of the school property intends to violate Section 38135, the governing board shall require the making and delivery to the governing board, by the applicant of a written statement of information in the following form:

STATEMENT OF INFORMATION

The undersigned states that, to the best of his or her knowledge, the school property for use of which application is hereby made will not be used for the commission of any act intended to further any program or movement the purpose of which is to accomplish the overthrow of the government of the United States by force, violence or other unlawful means;

That Porter Ranch Neighborhood Council, the organization on whose behalf he or she is making application
(Insert Applicant Name)

for use of school property, does not, to the best of his or her knowledge, advocate the overthrow of the government of the United States or of the State of California by force, violence, or other unlawful means, and that, to the best of his or her knowledge, it is not a Communist action organization or Communist front organization required by law to be registered with the Attorney General of the United States.

This statement is made under the penalties of perjury.

Signature of Applicant

Issam Najm

Printed Name of Applicant

President

Title or Office Held by Applicant

May 17, 2017

Date

Please return all 4 pages of this application,
\$78 application fee (cashier's check or money order)
and application notification (completed and signed) to:

Los Angeles Unified School District
Civic Center Permit Office
333 S. Beaudry Avenue, Suite B2-216
Los Angeles, CA 90017
Phone (213) 241-6900
Fax (213) 241-8974



Los Angeles Unified School District

Beyond The Bell Branch

Expanded Learning and Enrichment Programs

Connecting children and youth to their local school and community.

INSURANCE REQUIREMENTS

A certificate of Insurance is required for the use of all LAUSD owned facilities. At LAUSD's sole discretion, certain events may require additional insurance or waivers. Your Certificate of Insurance must be approved by the LAUSD Division of Risk Management and Insurance Services (Risk Management) prior to the execution of a Civic Center Permit.

If you require assistance purchasing insurance, a Special Events Liability Insurance Program Application has been provided in this packet. The insurance application is not processed through Beyond the Bell. You must contact Risk Management regarding any insurance matters and additional processing time and fees are required.

The Permittee, at its sole cost and expense, shall acquire and keep in full force during the term of the Agreement, any and all insurance coverage that may be required by the DISTRICT. Such insurance coverage must meet the following DISTRICT requirements:

SPECIAL REQUIREMENTS:

Additional Insured Endorsement

The Commercial General Liability policy and the Commercial (Business) Automobile policy must contain an additional insured endorsement in favor of:

**"Los Angeles Unified School District and the
Board of Education of the City of Los Angeles"**

The Certificate Holder portion of the insurance certificate **must be listed exactly as follows** to be considered valid by the District:

Los Angeles Unified School District & the Board of Education of the City of Los Angeles
Beyond the Bell Branch
333 South Beaudry Ave, 29th Fl
Los Angeles, Ca 90017
Ref: School Name

Insurer's Rating

All insurance required shall be issued by an insurer authorized/admitted/licensed to do business in the State of California with an A.M. Best rating of no less than A-, VII or which is otherwise acceptable to DISTRICT.

Deductibles/Self Insured Retentions

All deductibles or Self-Insurance Retentions (SIR) shall be declared in writing, and all deductibles and retentions above \$25,000 require District approval.

This document replaces any previous policy or requirement set forth by LAUSD.

Insurance Coverage

Permittee shall maintain the following insurance coverage:

COMMERCIAL GENERAL LIABILITY COVERAGE

General Aggregate Limit	\$2,000,000
Products & Completed Operations	\$1,000,000
Personal & Advertising Injury	\$1,000,000
Each Occurrence Limit	\$1,000,000
Fire Damage (any one fire)	\$50,000
Medical Payments	\$5,000

COMMERCIAL [Business] AUTOMOBILE LIABILITY (CA or BA)

All Owned, Hired and Non-owned autos with a **combined single limit of no less than \$1 million per occurrence**, if no owned autos, then only hired and non-owned is required.

WORKERS COMPENSATION AND EMPLOYER'S LIABILITY INSURANCE

In a form and amount covering Contractor's full liability under the California Workers Compensation Insurance and Safety Act and in accordance with applicable state and federal laws.

Part A- Statutory Limits

Part B- \$1,000,000/1,000,000/\$1,000,000 Employers Liability

- ❖ Sole Proprietors with no employees are exempt from providing Workers Compensation Coverage, but must provide a signed **WORKERS COMPENSATION STATEMENT**.

OTHER COVERAGE, when applicable:

Abuse and Sexual Molestation Coverage

\$1,000,000 per occurrence/ \$1,000,000 aggregate

Other Requirements

Permittee shall obtain an obligation on the part of the insurance carriers to notify DISTRICT in writing prior to any cancelation thereof. The policy shall also state that such insurance shall be primary over any other coverage available to the DISTRICT. A certificate of insurance or other acceptable evidence showing above shall be submitted to the DISTRICT for review and acceptance with your application.

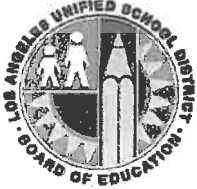
Compliance

The Permittee, at its sole cost and expense, shall obtain all necessary licenses, permits and approvals from the respective city, county or state departments or agencies. Permittee agrees that any failure to comply with the Agreement or obtain the necessary permits and approvals for the event shall be considered a default under the Agreement and DISTRICT may terminate the Agreement pursuant to this section. Permittee agrees that DISTRICT shall not be liable for any costs or expenses incurred by the Permittee arising from this Agreement.

Questions/Contact Information

All questions regarding insurance coverage should be directed to LAUSD Division of Risk Management and Insurance Services: <http://riskmanagment.lausd.net>

Teresa Webster (213) 241-0329
Fax (213) 241-8956 or (213) 241-8993



Los Angeles Unified School District CIVIC CENTER PERMITS

INSURANCE and INDEMNIFICATION REQUIREMENTS

Applicant shall, at its own cost and expense, procure and maintain the following coverage during the entire period of use of the premises and/or facilities and all deductibles or Self-Insurance Retentions (SIR) shall be declared in writing, and all deductibles and retentions above \$25,000 require District approval:

- ❖ **Commercial General Liability Insurance**, including both bodily injury and property damage, with limits as follows:
 - \$1,000,000 per occurrence
 - \$ 50,000 fire damage
 - \$ 5,000 med expenses
 - \$1,000,000 personal & adv. injury
 - \$2,000,000 general aggregate
 - \$1,000,000 products/completed operations aggregate
- ❖ **Business Auto Liability Insurance** for owned, scheduled, non-owned or hired automobiles with a combined single limit of no less than \$1 million per occurrence. If no company or organization autos will be used, then an **Auto Liability Statement** must be completed.
- ❖ **Workers' Compensation and Employers Liability Insurance** in an amount covering full liability under the California Workers' Compensation Insurance and Safety Act and in accordance with applicable state and federal laws.

Part A – Statutory Limits

Part B - \$1,000,000/\$1,000,000/\$1,000,000 Employers Liability

Sole proprietors or organizations with no employees are exempt from providing Workers' Compensation and Employers Liability Insurance, but must provide a signed **Workers' Compensation Statement**.

OTHER COVERAGE: (applicable if there will be day care or child center activities)

- ❖ **Abuse and Sexual Molestation coverage**

\$1,000,000 per occurrence/\$1,000,000 aggregate

Additional Insured Endorsement

The Commercial General Liability policy and the Commercial (Business) Automobile policy must contain an additional insured endorsement in favor of:

**"Los Angeles Unified School District and the
Board of Education of the City of Los Angeles"**

The Certificate Holder portion of the insurance certificate should be listed as follows:

Los Angeles Unified School District & the Board of Education of the City of Los Angeles
333 South Beaudry Ave, 28th Fl Los Angeles, CA 90017
Ref: School Name

LOS ANGELES UNIFIED SCHOOL DISTRICT
Division of Risk Management and Insurance Services
Insurance & Risk Finance Branch



WORKERS' COMPENSATION STATEMENT

CIVIC CENTER PERMITS

- PERMITTEE/GROUP, in the performance of this AGREEMENT, shall be and act as an independent contractor.
- PERMITTEE/GROUP understands and agrees that he/she shall not be considered an officer, employee or agent of the DISTRICT, and is not entitled to benefits of any kind or nature normally provided employees of the DISTRICT and/or to which DISTRICT's employees are normally entitled, including, but not limited to, State Unemployment Compensation or Workers' Compensation.
- PERMITTEE/GROUP assumes the full responsibility for the acts and/or omissions of his/her agents as they relate to the services to be provided under this AGREEMENT.

I/We certify that in the performance of my agreement with the Los Angeles Unified School District

Porter Ranch Neighborhood Council

(Name of Permittee/Group)

shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of the state of California.

I/We agree that should Porter Ranch Neighborhood Council

(Name of Permittee/Group)

become subject to the Workers' Compensation Laws of the state of California during the term of the agreement, I/We will notify the Los Angeles Unified School District and will comply with those laws immediately.

Signature

President
Title

Printed Name: Issam Najm

Address: _____

Division of Risk Management and Insurance Services



Automobile Liability Statement

This form provides required automobile liability information in compliance with the contractual agreement between LAUSD and

PORTER RANCH NEIGHBORHOOD COUNCIL

VENDOR/CONTRACTOR/LICENSEE NAME

Please describe services provided or attach a copy of the agreement and/ or scope of work:

Please Check Appropriate Box

- ☐ Our company does not have any vehicles registered to it. No company vehicles will be used in connection with this agreement.
(Should we acquire any vehicles in the future, we will notify the LAUSD and provide a certificate of insurance covering the owned, non-owned, hired or leased vehicle(s))
- ☐ Our company has vehicles registered to it, however, no company vehicles will be used in connection with this agreement nor will any vehicle(s) of any employee enter onto LAUSD property.
- ☒ No company vehicles will be used in connection with this agreement. Only Personal vehicles will be used.
(I attest and affirm that any vehicle driven on to LAUSD property by me or others related to my organization, in connection with this agreement, will be insured to meet or exceed the standards of the State of CA Financial Responsibility Laws.)
- ☐ I am a sole proprietor and I do not own any vehicles registered to my company. I attest and affirm that any vehicle driven by me onto LAUSD property will be insured to meet or exceed the standards of the State of CA Financial Responsibility Laws.

Contact Person: Issam Najm Title: President

Telephone: (818) 217-0279 Fax: _____ Email: issamnajm@prnc.org

- ☐ License Agreement
☐ Civic Center Permit

or Contract#: _____

By executing this form, you attest that you and/or your company accept responsibility and liability for your vehicle(s), whether personal, rented, leased or borrowed, that may be used in the execution of this agreement while driven and/or parked on LAUSD property.

Issam Najm

Print Name:

Signature: vendor/licensee/designee

May 17, 2017

Date

Richard H. Llewellyn, Jr.
INTERIM
CITY ADMINISTRATIVE OFFICER

CITY OF LOS ANGELES

CALIFORNIA



ERIC GARCETTI
MAYOR

ASSISTANT
CITY ADMINISTRATIVE OFFICERS

PATRICIA J. HUBER
BEN CEJA
YOLANDA CHAVEZ

February 6, 2017

To Whom It May Concern:

Re: Proof of Insurance for the City of Los Angeles

This is to certify that the City of Los Angeles self-administers, defends, settles and pays third-party claims for bodily injury, personal injury, death and/or property damage. Protection under this program is warranted to meet or exceed \$5 million, combined single limit, per occurrence.

Additionally, the City is permissively self-insured for Workers' Compensation under California law. The City of Los Angeles will provide 30 days' written notice of any modification or cancellation of the program.

If you need any further information regarding this risk retention program, please contact the Risk Management staff at (213) 978-RISK (7475) located at City Hall East, 200 N. Main St., Room 1240, Los Angeles, CA 90012.

Very truly yours,

Victor T. Parker
Director of Risk Management

