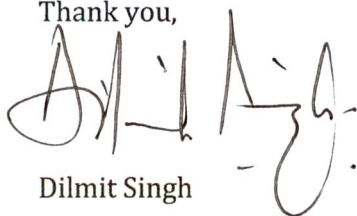


October 18, 2017

Dear Porter Ranch Neighborhood Council,

The Granada Hills Charter High School Robotics Team (The Robodox) is hereby requesting \$2,000 in funding in order to cover entry fees for the FIRST Robotics Competition Los Angeles regional held at the Pomona Fairplex on March 15th-17th, 2018, and the Aerospace Valley regional to be held April 4th-7th, 2018. Thank you for your support of our Robotics program.

Thank you,



Dilmit Singh

Chief Academic Officer

Neighborhood Council Funding Program
APPLICATION for Neighborhood Purposes Grant (NPG)



This form is to be completed by the applicant seeking the Neighborhood Purposes Grant and submitted to the Neighborhood Council from whom the grant is being sought. All applications for grants must be reviewed and approved in a public meeting. The Neighborhood Council (NC), upon approval of the application, shall submit the approved application along with all required documentation to the Department of Neighborhood Empowerment.

Name of NC from which you are seeking this grant: Porter Ranch Neighborhood Council

SECTION I - APPLICANT INFORMATION

1a) Granada Hills Charter Robodox 05-0570400 CA
Organization Name **Federal I.D. # (EIN#)** **State of Incorporation** **Date of 501(c)(3) Status (if applicable)**

1b) 10535 Zelzah Ave. Granada Hills CA 91344
Organization Mailing Address **City** **State** **Zip Code**

1c) _____ _____ _____ _____
Business Address (if different) **City** **State** **Zip Code**

1d) **PRIMARY CONTACT INFORMATION:**
Pat Fitzgerald (818) 360-2361 PFITZGERALD@GHCHS.COM
Name **Phone** **Email**

2) **Type of Organization- Please select one:**
 Public School *(not to include private schools)* **or** 501(c)(3) Non-Profit *(other than religious institutions)*
Attach Grant Request on School Letterhead **Attach IRS Determination Letter**

3) 10535 Zelzah Ave. (Room K2) Granada Hills CA 91344
Name / Address of Affiliated Organization **City** **State** **Zip Code**
(If applicable)

SECTION II - PROJECT DESCRIPTION

4) **Please describe the purpose and intent of the grant.**
 The intent of the Neighborhood Purposes Grant for the Granada Hills Charter Robotics Team is to fund the entrance fee that the Robotics Team, The Robodox, will incur to compete at their Robotics competitions.

5) **How will this grant be used to primarily support or serve a public purpose and benefit the public at-large. (Grants cannot be used as rewards or prizes for individuals)**
 By enabling our team to compete, this allows our team to continue to improve our outreach division and support our community. Every week, several students from our team educate by mentoring other local Robotics Teams at any of nine local Elementary and Middle Schools near Granada Hills Charter High School. The funds of this NPG will be used for the entrance fee at the FIRST Robotics Competition Los Angeles regional held on March 16th - 17th, 2018, and the Ventura regional held on March 29th-31st, 2018.

SECTION III - PROJECT BUDGET OUTLINE

6a) Personnel Related Expenses	Requested of NC	Total Projected Cost
None		

6b) Non-Personnel Related Expenses	Requested of NC	Total Projected Cost
Entry fees at FIRST Robotics Competition March 15th - 17th, 2018	\$ 1,000.00	\$ 5,000.00
Entry fees at FIRST Robotics Competition March 29th - 31st, 2018	\$ 1,000.00	\$ 5,000.00

7) Have you (applicant) applied to any other Neighborhood Councils requesting funds for this project?

No Yes, please list names of NCs: NWNC, NENC, GHSNC, GHNNC

8) Is the implementation of this specific program or purpose described in box 4 above contingent on any other factors or sources or funding? (Including NPG applications to other NCs) No Yes, please describe:

Source of Funding	Amount	Total Projected Cost
NPG NWNC	\$ 2,000.00	\$ 2,000.00
NPG GHSNC	\$ 2,000.00	\$ 2,000.00
NPG GHNNC & NPG NENC	\$ 4,000.00	\$ 4,000.00

9) What is the TOTAL amount of the grant funding requested with this application: \$ 2,000.00

10a) Start date: 03/15/18 10b) Date Funds Required: 12/01/17

10c) Expected completion date: 03/31/18 (After completion of the project, the applicant must submit a follow-up form to the Neighborhood Council and the Department of Neighborhood Empowerment)

SECTION IV - POTENTIAL CONFLICTS OF INTEREST

11a) Do you (applicant) have a former or existing relationship with a Board Member of the NC?

No Yes - Please describe below:

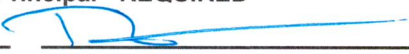
Name of NC Board Member	Relationship to Applicant

11b) If yes, did you request that the board member consult the Office of the City Attorney before filing this application? Yes No *(Please note that if a Board Member of the NC has a conflict of interest and completes this form, or participates in the discussion and voting of this NPG, the Department will deny the payment of this grant in its entirety.)

SECTION V - DECLARATION AND SIGNATURE

I hereby affirm that, to the best of my knowledge, the information provided herein and communicated otherwise is truly and accurately stated. I further affirm that I have read Appendix A, "What is a Public Benefit," and Appendix B "Conflicts of Interest" of this application and affirm that the proposed project(s) and/or program(s) fall within the criteria of a public benefit project/program and that no conflict of interest exist that would prevent the awarding of the Neighborhood Purposes Grant. I affirm that I am not a current Board Member of the Neighborhood Council to whom I am submitting this application. I further affirm that if the grant received is not used in accordance with the terms of the application stated here, said funds shall be returned immediately to the Neighborhood Council.

12a) Executive Director of Non-Profit Corporation or School Principal - REQUIRED*
 Dilmit Singh Chief Academic Officer  10/19/17
 PRINT Name Title Signature Date

12b) Secretary of Non-profit Corporation or Assistant School Principal - REQUIRED*
 David Bensinger Administrator  10/19/17
 PRINT Name Title Signature Date

* If a current Board Member holds the position of Executive Director or Secretary, please contact the Department at (213) 978-1551 for instructions on completing this form

**Request for Taxpayer
Identification Number and Certification**

Give Form to the
requester. Do not
send to the IRS.

Name (as shown on your income tax return)
Granada Hills Charter High School

Business name/disregarded entity name, if different from above

Check appropriate box for federal tax classification:
 Individual/sole proprietor C Corporation S Corporation Partnership Trust/estate
 Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=partnership) ▶ _____ Exempt payee
 Other (see instructions) ▶ _____

Address (number, street, and apt. or suite no.)
10535 Zelzah Avenue

City, state, and ZIP code
Granada Hills, CA 91344

List account number(s) here (optional)

Requester's name and address (optional)

Part I Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on the "Name" line to avoid backup withholding. For individuals, this is your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the Part I instructions on page 3. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN* on page 3.

Social security number

			-			-			
--	--	--	---	--	--	---	--	--	--

Employer identification number

0	5	-	0	5	7	0	4	0	0
---	---	---	---	---	---	---	---	---	---

Note. If the account is in more than one name, see the chart on page 4 for guidelines on whose number to enter.

Part II Certification

Under penalties of perjury, I certify that:

- The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me), and
- I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding, and
- I am a U.S. citizen or other U.S. person (defined below).

Certification instructions. You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions on page 4.

Sign Here Signature of U.S. person ▶ *Walter R Wallace* Date ▶ *5/3/13*

General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

Purpose of Form

A person who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) to report, for example, income paid to you, real estate transactions, mortgage interest you paid, acquisition or abandonment of secured property, cancellation of debt, or contributions you made to an IRA.

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN to the person requesting it (the requester) and, when applicable, to:

- Certify that the TIN you are giving is correct (or you are waiting for a number to be issued),
- Certify that you are not subject to backup withholding, or
- Claim exemption from backup withholding if you are a U.S. exempt payee. If applicable, you are also certifying that as a U.S. person, your allocable share of any partnership income from a U.S. trade or business is not subject to the withholding tax on foreign partners' share of effectively connected income.

Note. If a requester gives you a form other than Form W-9 to request your TIN, you must use the requester's form if it is substantially similar to this Form W-9.

Definition of a U.S. person. For federal tax purposes, you are considered a U.S. person if you are:

- An individual who is a U.S. citizen or U.S. resident alien,
- A partnership, corporation, company, or association created or organized in the United States or under the laws of the United States,
- An estate (other than a foreign estate), or
- A domestic trust (as defined in Regulations section 301.7701-7).

Special rules for partnerships. Partnerships that conduct a trade or business in the United States are generally required to pay a withholding tax on any foreign partners' share of income from such business. Further, in certain cases where a Form W-9 has not been received, a partnership is required to presume that a partner is a foreign person, and pay the withholding tax. Therefore, if you are a U.S. person that is a partner in a partnership conducting a trade or business in the United States, provide Form W-9 to the partnership to establish your U.S. status and avoid withholding on your share of partnership income.

INTERNAL REVENUE SERVICE
P. O. BOX 2508
CINCINNATI, OH 45201

DEPARTMENT OF THE TREASURY

Date: DEC 20 2010

GRANADA HILLS CHARTER HIGH SCHOOL
C/O BRIAN BAUER
10535 ZELZAH AVE
GRANADA HILLS, CA 91344

Employer Identification Number:
05-0570400
DLN:
17053328362040
Contact Person: DALE T SCHABER ID# 31175
Contact Telephone Number:
(877) 829-5500
Accounting Period Ending:
June 30
Public Charity Status:
170(b)(1)(A)(vi)
Form 990 Required:
Yes
Effective Date of Exemption:
October 22, 2010
Contribution Deductibility:
Yes
Addendum Applies:
Yes

Dear Applicant:

We are pleased to inform you that upon review of your application for tax exempt status we have determined that you are exempt from Federal income tax under section 501(c)(3) of the Internal Revenue Code. Contributions to you are deductible under section 170 of the Code. You are also qualified to receive tax deductible bequests, devises, transfers or gifts under section 2055, 2106 or 2522 of the Code. Because this letter could help resolve any questions regarding your exempt status, you should keep it in your permanent records.

Organizations exempt under section 501(c)(3) of the Code are further classified as either public charities or private foundations. We determined that you are a public charity under the Code section(s) listed in the heading of this letter.

Please see enclosed Publication 4221-PC, Compliance Guide for 501(c)(3) Public Charities, for some helpful information about your responsibilities as an exempt organization.

Letter 947 (DO/CG)

GRANADA HILLS CHARTER HIGH SCHOOL

We have sent a copy of this letter to your representative as indicated in your power of attorney.

Sincerely,

A handwritten signature in cursive script that reads "Robert Choi". The signature is written in dark ink and is positioned above the typed name and title.

Robert Choi
Director, Exempt Organizations
Rulings and Agreements

Enclosure: Publication 4221-PC

GRANADA HILLS CHARTER HIGH SCHOOL

INFORMATION FOR CHARTER SCHOOLS

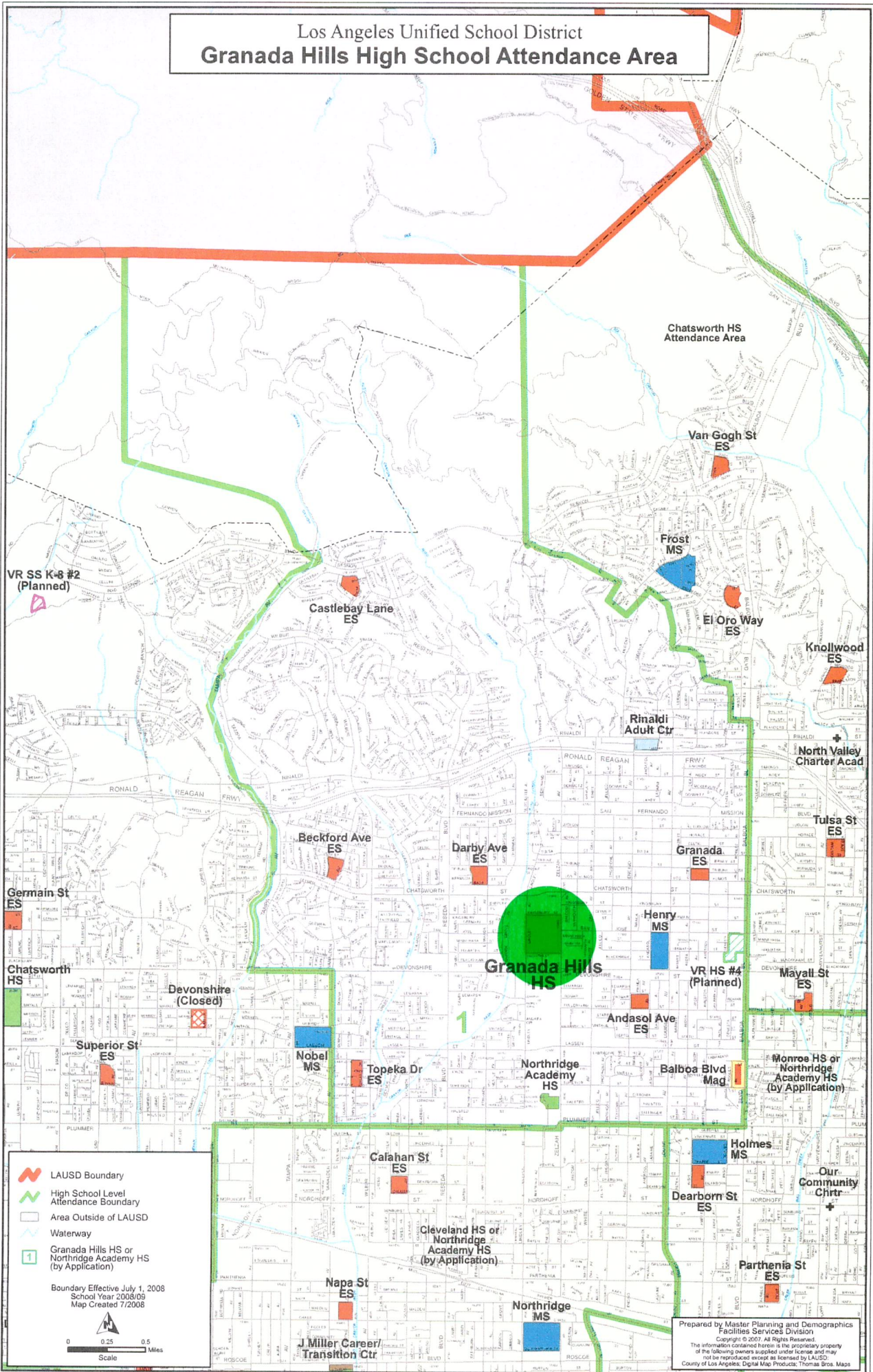
You are not subject to the specific publishing requirements of Revenue Procedure 75-50, 1975-2 C.B., page 587, as long as you are operating under a contract with the local government. If your method of operation changes to the extent that your charter is terminated, cancelled, or not renewed, you should notify us. You will also be required to comply with Revenue Procedure 75-50.






ROBODOX
 FINAL BUDGET 2017-2018

FRC Description	Cost	Assumptions
Regional Registration	9000	2 Regionals
Motors + Pistons + Misc.	2000	Typical
Off Season Costs	2000	Registration/Food for Beach Blitz + Other Minor Projects
Hotels	6800	100 * 2 Nights * 17 rooms * 2 Competitions
Food	7200	60 people * 20 per person * 3 days * 2 Competitions
Divetrain	\$\$\$	Motors do not come in Kit of Parts
SUM	34000	

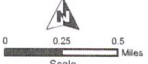
3400
 1909/11

Los Angeles Unified School District Granada Hills High School Attendance Area

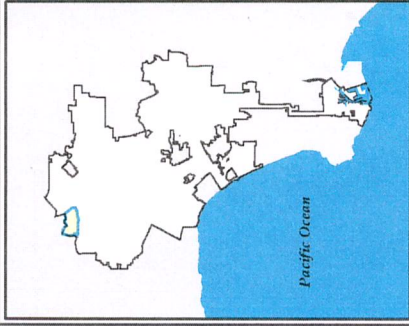


 LAUSD Boundary
 High School Level Attendance Boundary
 Area Outside of LAUSD
 Waterway
 Granada Hills HS or Northridge Academy HS (by Application)

Boundary Effective July 1, 2008
 School Year 2008/09
 Map Created 7/2008



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 Facilities Services Division
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 County of Los Angeles, Digital Map Products, Thomas Bros. Maps



**NORTH VALLEY
AREA**

COUNCIL DISTRICT: 12

**PORTER RANCH
NC**

CERTIFIED: 07/01/2003

Department of Neighborhood
Empowerment
(213) 978-1551 or dial 311
www.EmpowerLA.org

Porter Ranch NC

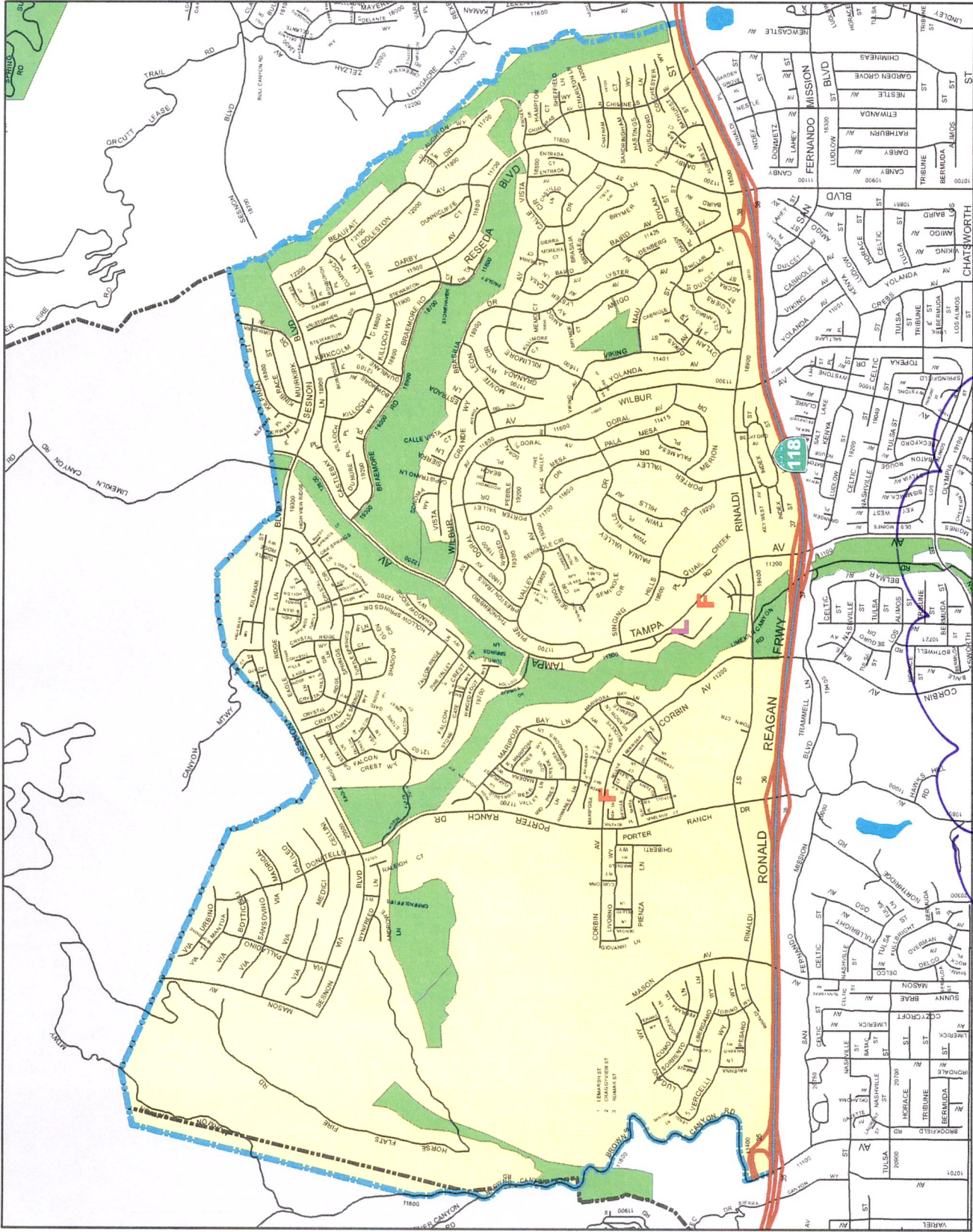
- Police Station
- Fire Station
- Library
- Park
- Water
- Freeway
- Street
- LA City Boundary



NOT TO SCALE

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**LA DPW
ENGINEERING**
TRANSFORMING LOS ANGELES

PORTER RANCH
NEIGHBORHOOD COUNCIL
DEPARTMENT OF NEIGHBORHOOD EMPOWERMENT
CITY OF LOS ANGELES



ERIC GARCETTI
MAYOR

GARY LEE MOORE, PE.
CITY ENGINEER