



Issam Najm, President; Susan Gorman-Chang, Vice President; Gabriel Khanlian, Secretary;
Andrew Krowne, Treasurer; David Balen, Signer; Cheri Derohanian;
Jason Hector; Alex Kim; Becky Leveque; Jennifer Milbauer

Porter Ranch Neighborhood Council (PRNC) Land Use Committee Agenda

David Balen, Chair (Board Member), Jason Hector, (Board Member), Susan Gorman-Chang (Board Member), Kristina Zitkovich (Stakeholder), Kyoko Hibino (Stakeholder)

> Wednesday, November 30, 2016 at 6:00 pm Porter Ranch Library 11371 Tampa Avenue, Porter Ranch, Ca 91326

PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS & COMMITTEE MEETINGS – The public is encouraged to fill out a "Speaker Card" to address the Committee on any item on the agenda prior to the Committee taking action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments on other matters not appearing on the Agenda that are within the Land Use Committee's subject matter jurisdiction will be heard during the General Public Comment period.

THE AMERICAN WITH DISABILITIES ACT- As a covered entity under the Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities. Sign language interpreters, assistive listening devices, and other auxiliary aids/or services may be provided upon request. If you require language translation services and to ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Department of Neighborhood Empowerment at (213) 978-1551.

PUBLIC ACCESS OF RECORDS-In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting, may be viewed at www.prnc.org or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact the PRNC Secretary, Gabriel Khanlian at gabrielkhanlian@prnc.org.

Our posting location is at 11280 Corbin Ave., Porter Ranch, CA 91326 on a bulletin board facing Corbin Street that is available 24 hours a day.

A member of the public can send an email to all of the PRNC Board Members at <u>board@prnc.org</u>, or can leave a voicemail at 818-217-0279. The PRNC website is prnc.org.

For information on the PRNC process for Board action recommendation, stakeholder grievance policy, or any other procedural matter related to this Council, please consult the PRNC Bylaws. The PRNC bylaws are available on our website at www.prnc.org.





Porter Ranch Neighborhood Council Land Use Committee Meeting Agenda Tuesday, November 30, 2016 at 6:00 pm The agenda and all attachments can be downloaded at: http://www.prnc.org/about-us/agenda-and-minutes

| Item 1 | Meeting called to order | Committee Chair, David Balen | 6:00 pm |
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| Item 2 | Roll Call / Quorum Call | Committee Chair, David Balen | 6:05 pm |
| Item 3 | Welcome & Comments from Chair | Committee Chair, David Balen | 6:10 pm |
| Item 4 | Introduction of Committee Members, position appointments by Chair and discussion of meeting frequency. | All Committee Members | 6:15 pm |
| Item 5 | Discussion and possible approval of Mission Statement for the Land Use (see attached proposed draft below). | All Committee Members | 6:20 pm |
| Item 6 | Discussion and possible recommendation regarding land use information postings on PRNC website and other social media. | All Committee Members | 6:35 pm |
| Item 7 | General Public Comments- Comments from the public on non-agenda items within the Committee's jurisdiction. Time limit: 2 minutes per speaker. | | 6:45 pm |
| BREAK | | | |
| Item 8 | Discussion of community needs and hot buttons. Discussion of framework for evaluating development projects. | All Committee Members | 7:00 pm |
| Item 9 | Discussion and possible action for Porter Ranch Village (CPC-2016-837/838) City Planning Commission Determination Letter. | All Committee Members | 7:15 pm |
| Item 10 | Discussion of Hidden Creeks | All Committee Members | 7:35 pm |
| Item 11 | Board member comments. | All Committee Members | 7:45 pm |
| Item 12 | Closing comments & Adjourn Meeting | Committee Chair, David Balen | 7:55 pm |

Proposed Draft Mission Statement:

Mission of the Porter Ranch Neighborhood Council Land Use Committee is to track, study and make recommendations concerning land use issues.