



**Issam Najm, President; Susan Gorman-Chang, Vice President; Gabriel Khanlian, Secretary;  
Andrew Krowne, Treasurer; David Balen, Signer; Asaad Alnajjar  
Jason Hector; Alex Kim; Becky Leveque; Hassan Memarian; Jennifer Milbauer**

**Porter Ranch Neighborhood Council (PRNC)  
General Board Meeting  
Wednesday April 11, 2018  
Porter Ranch Community School (PRCS)  
12450 Mason Avenue, Porter Ranch 91326**

**APPROVED MINUTES**

1. Meeting Call to Order
  - President Issam Najm called the meeting to order at 6:22PM.
2. Welcome
  - President Issam Najm welcomed over thirteen stakeholders, along with ten board members. A quorum was declared.
3. Pledge of Allegiance
  - Jennifer Milbauer led us in the Pledge of Allegiance.

4. Roll Call
  - Gabriel Khanlian performed the roll call; as ten board members were present, a quorum was declared.

Here (10)	Asaad Alnajjar, David Balen, Susan Gorman-Chang, Jason Hector, Gabriel Khanlian, Andrew Krowne, Becky Leveque, Hassan Memarian, Jennifer Milbauer, and Issam Najm
Absent (1)	Alex Kim

5. Motion to Approve the March 14, 2018 PRNC Meeting Minutes
  - Gabriel Khanlian made a motion to approve this agenda item; Asaad Alnajjar seconded the motion, and it passed.

Aye (8)	Alnajjar, Balen, Khanlian, Krowne, Leveque, Memarian, Milbauer, and Najm
Abstain (2)	Gorman-Chang and Hector
Absent (1)	Kim

6. Motion to Approve the March Monthly Expenditure Report (MER)
  - Andrew Krowne made a motion to approve this agenda item; David Balen seconded the motion, and it passed.

Aye (9)	Alnajjar, Balen, Gorman-Chang, Khanlian, Krowne, Leveque, Memarian, Milbauer, and Najm
Abstain (1)	Hector
Absent (1)	Kim



7. Treasurer’s Report

Budget Amount			\$69,506.35
Expenses to Date	Funding Requests		17,462.89
	Credit Card		25,751.79
Total Outstanding	Commitments		525.00
	Pending Payments		900.99
Cash Balance`	As of 4/11/2018		<u>\$24,865.68</u>
Operations	Storage Unit	\$ 372.00	
	Meeting Food (April/May/June)	1,140.00	
	Website (\$75/month May/June)	150.00	3,487.00
	Printing of Meeting Materials (\$375/month April/May/June)	1,125.00	
	Personnel Costs (\$350/month May/June)	700.00	
	Remaining Earth Day Expenses	1,800.00	
	Steel Mugs	2,436.76	4,476.76
Outreach	Constant Contact (\$65/month April/May/June)	195.00	
	Facebook (\$15/month April/May/June)	45.00	
Neighborhood Purpose Grant (NPG)	Friends of Oakridge	1,000.00	1,000.00
Net Available Cash Balance			<u>\$15,901.92</u>

- Treasurer Andrew Krowne reported that the current \$24,865.68 cash balance is what PRNC has to spend prior to the end of the fiscal year (Saturday, June 30, 2018). He also presented estimated Operations expenses (including the storage unit, meeting food, website maintenance, printing of meeting materials, and personnel costs), Outreach expenses (including Earth Day expenses, steel mugs (which should arrive later this week), Constant Contact, and Facebook charges), and an NPG for the Friends of Oakridge (which has been approved by the PRNC) that will be incurred. This will leave the PRNC with a Net Available Cash Balance of \$15,901.92.
- The PRNC hoped to incur \$7,500 for the Adopt a Median project, but this will not be approved by the city this fiscal year. Perhaps it may be approved in the next fiscal year. Meanwhile, this \$7,500 has been returned to the PRNC fund and is included in the \$15,901.92.
- During tonight’s meeting, the PRNC will hear funding requests. As we are in a “use it or loose it” mode, the board was asked to keep this \$15,901.92 in mind.
- David Hasson from the Friends of Oakridge inquired about their \$1,000 NPG. Andrew asked to speak with David during the break, as the application has been rejected twice.
- Stakeholder Hernando mentioned that this was his first PRNC meeting, and wondered about the source of the funds. Andrew explained that each of the city’s 97 neighborhood councils receives \$42,000 each year. He also stated that last year we discovered that the previous treasurer had improperly spent about \$27,000 and we were able to recover these funds. .

8. Presentations from Representatives of Elected Officials and Government Agencies

- Colin Crews, field deputy from Councilman Englander’s office addressed the PRNC:
  - Saturday, April 21 will be the 25<sup>th</sup> Annual Supporters of Law Enforcement in Devonshire (SOLID) All You Can Eat Pancake Breakfast beginning at 8AM for \$9/person, and the LAPD Devonshire Division’s Annual Open House beginning at 10AM. This will be held at 10250 Etiwanda Avenue. You will get to meet your

Senior Lead Officers and tour the Devonshire Station. Additional information can be found on their website at <https://www.soliddevonshire.org/>.

- Colin explained that each council district would allocate 222 housing units per district (not all units in one spot). These will be transitional permanent housing rather than temporary shelters
- Wednesday, April 4, Councilman Englander hosted a Homeless Connect event at the Freedom Church, 9200 Owensmouth Avenue, Chatsworth. Over eighty people came in and received support, hamburgers, hot dogs (courtesy of the Kiwanis's Club), and free haircuts. With music playing, it was a very festive atmosphere. Per the Los Angeles Homeless Services Authority (LAHSA), anything over fifty attendees is considered a success.
- LAHSA usually hosts one of these events each month. CD12 looks forward to hosting another one with the date TBD.
- Jason Hector mentioned that he was there, yet did not have the opportunity to network with the other neighborhood councils. He looks forward to attending more networking activities to connect with the Granada Hills and Northridge councils.

#### 9. General Public Comments on Items Not on the Agenda

- Stakeholder Lane Semper thanked the PRNC for the animal-friendly vegan foods; she was very excited that the PRCS is also offering vegan food.
- A stakeholder mentioned that the California Public Utilities Commission (CPUC) sought a feasibility study to determine what would happen if Aliso Canyon went away. The CPUC put out a bid for a modeling study. Regretfully, no university or think tank responded to the request for proposal. Instead, So Cal Gas came forward. This is beyond the fox guarding the henhouse. He urged CD12 and PRNC to jump on this with a letter.
- Stakeholder Shakki works for the city and her daughters attend PRCS. At one time, a Porter Ranch High School was in the master plan. However, as Porter Ranch expanded, the developers thought it would be an older community. She has already reached out to CD12, and wonders if we could reach out to LAUSD. David Balen replied that he sits on the board of the school. They have had multiple discussions with Scott Schmerelson. Nothing will happen until the community has a major uproar about the lack of a high school. Jason Hector added that the PRNC has an Education Committee (which Jason and David co-chair); the public is welcome to attend their meetings. Andrew Krowne mentioned that there was a chance that Chatsworth High School may expand.
- Stakeholder Maureen mentioned that a construction worker recently broke a gas line in Brown's Canyon.
- Stakeholder Shirley mentioned that the North Valley Family YMCA at 11336 Corbin Avenue (partnering with Kaiser Permanente) would host a free Falling Asleep and Staying Asleep Lunch-and-Learn on Thursday, May 10, at 12.30 to 1.30PM. Kaiser Permanente sleep expert Karen Perez will talk about stimuli and other factors that you may not realize are keeping you from falling and staying asleep. She will discuss helpful habits and changes you can make to your environment that will help you achieve an uninterrupted block of sleep. Please RSVP to the YMCA Welcome Center or call 818-368-3231.
- Stakeholder Blake Arias asked if anyone proposed doing anything regarding the constant racing and donuts on the road. Gabriel Khanlian's responded that the PRNC and LAPD have talked about this many times. The LAPD has increased their patrols between midnight and 2AM. However, these racers listen to the police scanners, and scatter when a police cruiser is nearby.
- Stakeholder Mikkie Loi reiterated about the Saturday, April 21<sup>st</sup> SOLID Pancake breakfast. This year, you can purchase tickets online. The pancake breakfast will be followed by tours of the Devonshire Station with detailed explanations of their activities. Thursday evening, April 12, the Claim Jumper Restaurant at 9249

Tampa Avenue and the LAPD will co-host a Tip-a-Cop fundraiser; the Senior Lead Officers (SLO) will serve as hosts with all their tips donated to the Special Olympics.

10. Board Member Comments and Committee Updates

- Hassan Memarian, Jennifer Milbauer, and Issam Najm appreciated all the work that Susan Gorman-Chang has done to coordinate the Earth Day event. They urged everyone to tell their friends and neighbors.
- Asaad Alnajjar from the Safety Committee mentioned that they had a great day at the April 4<sup>th</sup> Homeless Connect Day. In addition, the LAPD has increased their presence using their new laser-based light detectors.
- Jason Hector thanked Jessie Strobel from CD12 for establishing two meetings with the Recreation and Parks Department. He reported that an arbor recently fell within the Limekiln Canyon Park. Saturday, April 21, the PRNC and other area NCs will join CD12 and the North Valley YMCA for clean-up activities and graffiti removal at the Limekiln Park. Volunteers are welcome to join them at 8:30AM at the In Christ Community Church, 19514 Rinaldi Street.
- Jason and Issam Najm have heard complaints that the Palisades Park along Reseda Boulevard has been collecting too much trash.
- Susan Gorman-Chang reported that the Earth Day event would have a spinner, whereupon you spin and could win a flashlight, hat, visor, tee shirt, or magnet. There will also be popcorn and a solar battery powered photo-booth.
- The So Cal 350 Climate Action Group will raffle a battery-powered lawnmower.
- Attending children will each receive a passport. Every time they visit a table, they will receive a sticker to fill their passport card.
- The PRNC's Sustainability Committee will not meet in April.
- Tuesday, April 17<sup>th</sup>, the South Coast Air Quality Management District (SCAQMD) and the California Energy Commission will conduct a public workshop for the Southern California Incentive Project. This is the second incentive project under the California Electric Vehicle Infrastructure project under the California Electric Vehicle Infrastructure Project (CALeVIP) funded by the Alternative and Renewable Fuel and Vehicle Technology Program.
- Monday, April 23, at 5PM, the Aliso Canyon Ad Hoc Committee will meet at the Porter Ranch Library to discuss the fence-line.
- Thursday, May 3, at 5PM the Homeless Solutions Committee will meet at the Pillars Café at the Shepherd of the Hills Church, 19700 Rinaldi Street. If anyone wants to do something about the homeless, they are urged to attend this meeting.
- Beginning Tuesday, May 8, and continuing for six weeks on Tuesdays and Thursdays, Don Larson will lead up to ten homeless workers in the Clean Streets/Clean Starts program here in Porter Ranch. This is a result of the PRNC giving them \$5,000. The worker will receive a gift card (from either Ralph's or Wal-Mart) for their clean-up activities.
- Issam Najm added that there would be kite-building activities at the Earth Day event. Food will be from Subway, as well as Follow Your Heart of Canoga Park.
- He reported that on Tuesday, May 8, the Energy Reliability Group would hold their meeting at SCAQMD, Diamond Bar.
- David Balen, Becky Leveque, and Hassam Memarian had no additional comments.

11. Discussion and Possible Action for the PRNC to Support the Work of the Neighborhood Council Budget Advocates and their White Paper dated March 2018, and Approve the Filing of a Community Impact Statement (CIS) in support of Council File 18-0600, if amended



- PRNC budget representative Jason Hector reported that the advocates presented their white paper to Mayor Garcetti on Friday, March 9. This report includes three pages of recommendations, followed by reports of meetings with over forty city departments, input from budget day meetings in January, etc. He mentioned that this report can be seen on the advocate’s website at <http://ncbala.com/>. This website also includes a stakeholder satisfactory survey, with an extended completion day of Monday, April 30.
- Among the key recommendations were:
  - Hold monthly town hall meetings on weekends and weekday evenings to allow greater participation from stakeholders
  - Develop a comprehensive plan to address all City infrastructure and repair and maintain our streets, including our sidewalks, parks, and urban forest
  - Establish a City Attorney’s Office Liability Task Force, train specific departments on risk management and set up accountability procedures within city departments to address the City’s skyrocketing liability claims
  - Develop benchmarks for efficiency of City services (ie, Public Works, Recreation and Parks)
  - Outsource 50% of street and sidewalk repairs to private contractors to compare which is the better option for taxpayers
  - Hire an independent City Manager to oversee all city departments
  - Call on the Budget and Finance Committee, the Mayor and the City Council to pass a balanced budget and address the City’s budgetary woes
- Asaad mentioned that the streetlights and sidewalk repair issues are already covered, and he agrees with the need for an independent City Manager.
- David Balen asked Jason if he wanted to modify this CIS; Jason would prefer to leave it as it is.
- Becky Leveque asked if this CIS was put together by a committee or by one person; Jason extracted this data from the Budget Advocates White Paper by himself.
- Jason Hector made a motion to approve this agenda item; David Balen seconded the motion, and it passed.

Aye (7)	Balen, Gorman-Chang, Hector, Khanlian, Krowne, Milbauer, and Najm
Abstain (2)	Leveque and Memarian
No (1)	Alnajjar
Absent (1)	Kim

12. Discussion and Possible Action for the PRNC Board to Send a Letter to Council District 12 and Shappel Liberty Investments Requesting Formation of the Porter Ranch Arts Council
  - This agenda item was tabled.
13. Motion to Approve the Submittal of a Self-Nomination to the California Air Resources Board (CARB) for Porter Ranch to Attain a Permanent, Independent Fence-Line Air-Monitoring System under AB617
  - Over two hundred communities throughout California will apply [by April 30] for this independent fence-line air-monitoring system.
  - AB617 requires that stakeholders choose priority locations throughout the state, including prioritization of economically disadvantaged locations. Porter Ranch is not considered an economically disadvantaged community.
  - Alternatively, SCAQMD could recommend Porter Ranch receive one of the \$1m fence-line air-monitoring systems, but that is not guaranteed.
  - The current CARB / Fenseline monitoring systems in Susan Gorman-Chang backyard is merely temporary and Gabriel Khanlian’s was removed a year ago.



- Becky Leveque expressed concern about why this is a socio-economic issue; it should be a people issue. Someone replied that the economically disadvantaged are more likely to be affected by refineries and lead processing facilities within their community.
- Andrew Krowne recommended that this area of the Central San Fernando Valley would qualify as a socio-economic disadvantaged community, and requested that the second paragraph be amended to include “all sensitive receptor locations are one to five miles downwind from the Aliso Canyon Gas Storage Facility”. He recommended “including the following schools:
  - CSUN
  - Darby
  - Noble
  - Topeka
  - In Christ
  - Germain
  - Beckford
  - Sierra Canyon
  - Valley Alternative
  - Shepherd of the Hills
  - Granada Hills Elementary
  - Granada Hills Charter High School (GHCHS)
  - Northridge Academy (with more than 60% title-one), and
  - Other schools within a five mile radius”
- Stakeholder Lane Semper thanked the PRNC for supporting this.
- Matt Pakucko from Save Porter Ranch asked why there would be an independent monitoring system. Who will be the Independent monitor? Would it be SCAQMD? Or a consultant? And what are they testing for? As Porter Ranch has more than 8,000 households, that could translate to more than 23,000 residents
- Stakeholder Brandie recommended adding a concern for the growing homeless population that will be impacted.
- Susan Gorman-Chang made a motion to approve this amended self-nomination; Gabriel Khanlian and Andrew Krowne seconded the motion, and it passed.

Aye (9)	Alnajjar, Balen, Gorman-Chang, Khanlian, Krowne, Leveque, Memarian, Milbauer, and Najm
Abstain (1)	Hector
Absent (1)	Kim

BREAK

14. Discussion and Possible Action for the PRNC to Identify What we Want to See as part of the \$1m SCAQMD Health Study and to Present those Recommendations to the Health Study Technical Advisory Group (HSTAG) at the first meeting to be held on April 17<sup>th</sup>, 2018
- Andrew Krowne explained the purpose of this agenda item.
  - Issam Najm and Dr. Nordella will address this April 17<sup>th</sup> meeting and explain the goals of a full health study. Issam will speak as a community representative, not as a representative of the PRNC. An email was distributed that referenced Issam as a representative of the PRNC; it was agreed that this should be responded to and corrected ASAP.
  - Stakeholders are welcome to attend this meeting in Van Nuys to present their concerns.
  - Matt Pakucko mentioned that a concern was that the \$1m was originally turned down; yet that money could have been very useful. He would like to see the \$1m used for a more robust fence-line as well as soil testing.
  - A stakeholder felt that the health study and fence-line should be two separate unrelated issues.
  - Jason Hector asked what key points should be quantified. Dr. Nordella responded that the people of Porter Ranch need to determine what they want and if \$1m will be sufficient. Time is of the essence as the people have merely seven years to determine the extent of the damage from the Aliso Canyon blowout.

- Dr. Nordella felt this could be an amazing research opportunity and is surprised that there is no one here from a top Ivy League medical university analyzing this.
  - Jason felt that the focus should be on symptoms (nose-bleeds, headaches, cancer, etc.).
  - Issam feels it is imperative that the people of Porter Ranch not collect random data (which could lead to spinning wheels).
  - Dr. Nordella fears that there could be a great many false negatives; just because someone develops cancer or coughs, it is not necessarily because of the blowout. He also recommends having a methane/benzene mobile monitor rather than a fixed air monitoring system. He urged everyone to focus on the diagnosis and results. Please do not bother getting specific with names and addresses.
  - Issam responded that HSTAG knows that no one can prove a negative and it is futile to try to change the process.
  - A few weeks ago, Issam met with Governor Brown's staff; they thought the \$1m was to determine if a health study was necessary; Issam explained that the \$1m was for the health study itself.
  - An attorney recommended focusing on shutting down Aliso Canyon; we should jump on So Cal Gas each time there is a violation.
  - Andrew Krowne would like to go in with a "we demand this" and add historical significance.
  - Issam recommends adding and defining "sufficient comprehensive". The objective should not be injected into the recommendation; instead, it should be presented by the attending Porter Ranch people.
  - Becky Leveque asked about the cancellation of the Citrus Sunday, whereupon people could donate fruit from their trees. Dr. Nordella recommends avoiding any discussion regarding fruit, vegetables, dirt, and soil samples. Susan Gorman-Chang mentioned that the citrus quarantine was due to the med-fly and had nothing to do with the Aliso Canyon blowout.
  - Stakeholder Lori urged any people who live and/or work in Porter Ranch to attend this HSTAG meeting.
  - Andrew Krowne made a motion to approve this recommendation, adding the comment "commit to one objective that the professionals on the HSTAG can affirm that the current funding is enough money to prepare a sufficiently comprehensive health study of a historically first event that would benefit the affected community, supplemented by video footage"; David Balen seconded the motion, and it passed unanimously.
15. Motion to Approve Payment to Susan Gorman-Chang as a Board Member Reimbursement in the amount of \$36.93
- This \$36.93 expenditure was for stickers (for the passports mentioned in agenda item 10). Becky Leveque wondered why this was not processed via the P.Card, and recommended using the P.Card as much as possible. Susan Gorman-Chang's purchase was faster than coordinating with the P.Card.
  - Andrew Krowne made a motion to approve this expenditure; Jason Hector and Jennifer Milbauer seconded the motion, and it passed unanimously.
16. Motion to Approve Payment to Gabriel Khanlian as a Board Member Reimbursement in the amount of \$180.02
- Andrew Krowne made a motion to approve this printing expenditure; Hassan Memarian seconded the motion, and it passed unanimously.
17. Motion to Authorize the Expenditure of up to \$600 for Food, Water, and Supplies for the Earth Day Cleanup
- This will be for nine trays of food from Baja Fresh, trash bags, gloves, and other things that the city does not provide.
  - Jason Hector made a motion to approve this expenditure; Jennifer Milbauer seconded the motion, and it passed unanimously.

18. Motion to Approve Reimbursement in the Amount of \$45.62 to Susan Gorman-Chang for the Purchase of Popcorn, Oil, and Individual Serving Popcorn Bags for use at our Community Earth Day Celebration on April 14, 2018
  - Andrew Krowne made a motion to approve this expenditure; Gabriel Khanlian seconded the motion, and it passed unanimously.
  
19. Motion to Approve the Purchase of 100 stamps for up to \$60 for use on Pre-Addressed Envelopes to Provide to our Community Members to Send to CARB Advocating for Porter Ranch to Attain a Permanent, Independent Fence-Line System under AB617 Community Self-Recommendation Procedure
  - Postcards and envelopes were set on the table for stakeholders to pick-up and mail to CARB urging Porter Ranch to attain a permanent, independent fence-line system
  - Susan Gorman-Chang made a motion to approve this expenditure; Jennifer Milbauer seconded the motion, and it passed unanimously.
  
20. Motion to Approve Increasing the Mail-In Survey Budget by up to \$600 to Cover the Cost of Translation to Korean and Posting the Survey on the PRNC Website
  - 6,018 mail-in surveys are scheduled to go out by April 16. The original plan was for the city to pay these expenditures and bill the PRNC. However, the city clerk's office said that was not possible, so PRNC must now pay extra to have it done.
  - Issam Najm made a motion to approve this expenditure; Jennifer Milbauer seconded the motion, and it passed unanimously.

**Andrew Krowne mentioned that due to these expenditures,  
the previously mentioned \$15,901.92 becomes \$14,979.35.**

21. Discussion and Possible Action to Allocate up to \$21,375 for the Cost of Tree Removal and Stump Grinding and/or Tree Trimming including the Cost of any Necessary Permits and Street Closures for Dead, Dying or Diseased Trees within Porter Ranch
  - Jason met with four different contractors and received numerous proposals from \$15k to \$41k to cut down the trees (some along Tampa Avenue, others covering all of Porter Ranch). In addition, PRNC may have to pay the city \$600 to \$1,000 to close Tampa Avenue.
  - Rather than \$21,375, Jason Hector recommends spending what we can on the most highly trafficked streets in Porter Ranch, and then try to get the remainder from next year's FY2018-19 budget.
  - David Balen expressed concern regarding who owns the trees. If they are city trees, and we all pay taxes, why doesn't the city take care of this? Jennifer Milbauer added that the city would remove a dead tree if it fell onto a street or sidewalk.
  - David Balen recommended tabling this and asking CD12 to handle it. Jason replied that they have had three meetings with CD12 who agree that it is the city's responsibility.
  - Asaad Alnajjar reported that the city cuts and trims 12,000 trees per year. The first \$1m for this expenditure comes from his department's budget. There is currently a thirteen-month waiting list for a city crew to come and remove trees. He recommends tabling this until the May meeting, when Kevin James [President of the Board of the Public Works Commission] will be in attendance. Jason replied that if this were tabled until May, he would have insufficient time to generate all the paperwork, pay, and schedule the contractors.
  - Andrew Krowne asked about the cost per tree; this is approximately \$375/tree, including grinding the tree into mulch. Andrew then recommended tabling this issue until the end of the meeting. Jason asked that the motion be tabled until after agenda item 23.





- Hassan Memarian and Becky Leveque feel that this is one of the most worthwhile items.
- The PRNC must calculate \$375/tree, plus allow extra for street closures.
  - Asaad recommends doing 21 trees (x \$375/each) for \$7,875.
  - Hassan recommended \$8k.
  - Issam Najm recommended \$9k.
- Andrew Krowne apologized, but if this passes for up to \$10k, there will not be money in the budget to support the other NPGs:

San Fernando Valley Chinese Cultural Association (SFVCCA)	\$4,000
Parents, Educators and Students in Action (PESA)	5,000
<b>TOTAL</b>	<u><u>\$9,000</u></u>

- Jason Hector made a motion to spend up to \$9,000 for tree removal; Hassan Mermarian seconded the motion, and it passed.

Aye (8)	Alnajjar, Balen, Gorman-Chang, Hector, Khanlian, Leveque, Memarian, and Najm
No (1)	Krowne
Absent (2)	Kim and Milbauer

22. Discussion and Possible Action to Approve the NPG Application for Friends of PRCS in the Amount of \$2,500 for Sponsorship of the 5<sup>th</sup> Annual Golf Tournament and Fiesta

- David Balen, Gabriel Khanlian, and Becky Leveque recused themselves.
- Evan Press reported that the money from the 5<sup>th</sup> Annual Golf Tournament and Fiesta goes towards the children and programs here at PRCS; currently, they receive merely \$26,000 from the LAUSD.
- The PRNC will receive recognition via a sign during the golf tournament and contribute to the SWAG bag. Andrew Krowne would prefer that PRNC signage be near the lunch.
- Stakeholder Lane Semper stated that 20% to 25% of children in LA have asthma; the ability to breath is more important than a playground.
- A stakeholder defended PRNC by stating that they have been very supportive of the PRCS and the Castlebay Lane Charter Elementary School.
- Stakeholder Brandie felt that this appeared to be a worthwhile thing to spend money on.
- Andrew Krowne added that this is a terrific outreach opportunity for the PRNC.
- Jennifer Milbauer reminded Evan that Becky Leveque and Asaad Alnajjar helped build this school from the ground up. The PRNC wanted to support the school with the playground, but the LAUSD shut down that idea. Jason Hector explained that the playground was shut down because there was no foreseeable end date for the playground’s expenditures.
- Asaad Alnajjar recommended reducing the NPG funds to \$1,250; stakeholders Lori and Lane supported this.
- Issam replied that the hiccup with PRNC and the PRCS was discussed between the city attorney and the LAUSD’s attorney. Principal Mary Melvin welcomes the PRNC.
- Asaad Alnajjar made a motion to spend up to \$1,250 for the Friends of PRCS; Hassan Memarian seconded the motion, but it did not pass.

Aye (2)	Alnajjar and Memarian
No (5)	Gorman-Chang, Hector, Krowne, Milbauer, and Najm
Recused (3)	Balen, Khanlian, and Leveque
Absent (1)	Kim

- Andrew Krowne made a motion to approve the \$2,500 NPG request from the Friends of PRCS; Susan



Gorman-Chang seconded the motion, and it passed.

Aye (6)	Gorman-Chang, Hector, Krowne, Memarian, Milbauer, and Najm
No (1)	Alnajjar
Recused (3)	Balen, Khanlian, and Leveque
Absent (1)	Kim

- Following the vote, David Balen, Gabriel Khanlian, and Becky Leveque returned to the meeting.
23. Discussion and Possible Action to Approve the NPG Application for Castlebay Lane in the amount of \$1,000 to Support their VEX Robotics Program
- Castlebay’s Vice Principal David Garringer reported that this would go towards phase one of their robotics program. They hope to host an event later this year, with a goal of going to the state championship in 2019.
  - Issam Najm asked how visible would the PRNC logo appear to parents. As Webmaster, David will have a subpage dedicated to the VEX robotics program and its supporters.
  - Stakeholder Lori asked if the PRNC logo could appear on the robot.
  - Asaad Alnajjar and stakeholder Brandie support this, would like to give them more (which is not allowed), and [as an engineer] Asaad offered voluntary assistance.
  - Andrew Krowne made a motion to spend up to \$1,000 for Castlebay’s VEX Robotics Program; Jason Hector seconded the motion, and it passed.

Aye (8)	Alnajjar, Gorman-Chang, Hector, Khanlian, Balen, Leveque, Memarian, and Najm
Abstain (1)	Krowne
Absent (2)	Kim and Milbauer

24. Discussion and Possible Action to Approve the NPG Application for the San Fernando Valley Chinese Cultural Association (SFVCCA) in the amount of \$4,000 for the May Asian American Heritage Month Celebration
- Po Ho, President of the SFVCCA, mentioned that the SFVCCA has run the Chinese Program at the GHCHS (where several Porter Ranch teenagers attend) since 1987, and this is the first time they have done a May Asian American Heritage Month celebration. The entire event will cost approximately \$4,000, with \$2,000 going towards facility rental.
  - This event, held at GHCHS, will help the community better understand the different Asian cultures of the San Fernando Valley. The attendees will be from kindergarten through 12<sup>th</sup> grade.
  - David Balen asked what other neighborhood councils contributed; Paul replied that they received \$600 from Reseda, and they will appear before the Northridge South Neighborhood Council on Thursday, April 26.
  - Stakeholder Lane Semper supports this as long as PRNC is publicized.
  - David Balen made a motion to spend up to \$500 for the SFVCCA; Becky Leveque seconded the motion, and it passed unanimously.
25. Discussion and Possible Action to Approve the NPG Application for Parents, Teachers/Educators and Students in Action (PESA) for the Requested amount of \$5,000
- PESA partners with the LAPD and visits schools and meets up to three times a month with minors who have had infractions.
  - Stakeholder Lane Semper supports this.
  - All funds go to the Porter Ranch residents, including five kids from Porter Ranch who are in trouble for slapping a female on the behind.
  - Issam Najm made a motion to spend up to \$500 for PESA; Becky Leveque seconded the motion, and it



passed.

Aye (8)	Alnajjar, Balen, Gorman-Chang, Hector, Khanlian, Leveque, Memarian, and Najm
Abstain (1)	Krowne
Absent (2)	Kim and Milbauer

26. Meeting Adjournment

- Issam Najm adjourned the meeting at 10PM.

## Porter Ranch Neighborhood Council Neighb...

**Budget Amount** ?

**\$69,506.35**

Budget: \$42,000.00

Adjustments: \$27,506.35



**Expense-to-Date** ?

**\$43,214.68**

Funding Requests: \$17,462.89 ?

Credit Card: \$25,751.79 ?



**Total Outstanding** ?

**\$1,425.99**

Commitments: \$525.00 ?

Pending Payments: \$900.99 ?



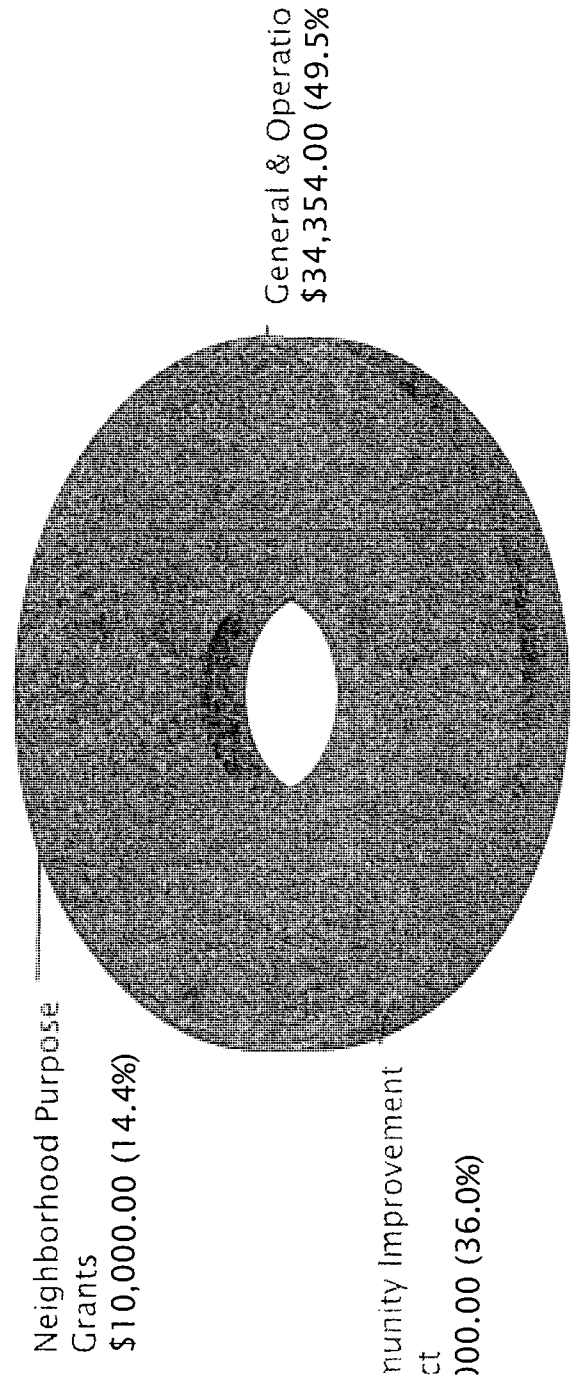
**Net Available** ?

# \$24,865.68

Cash Balance: \$26,291.67

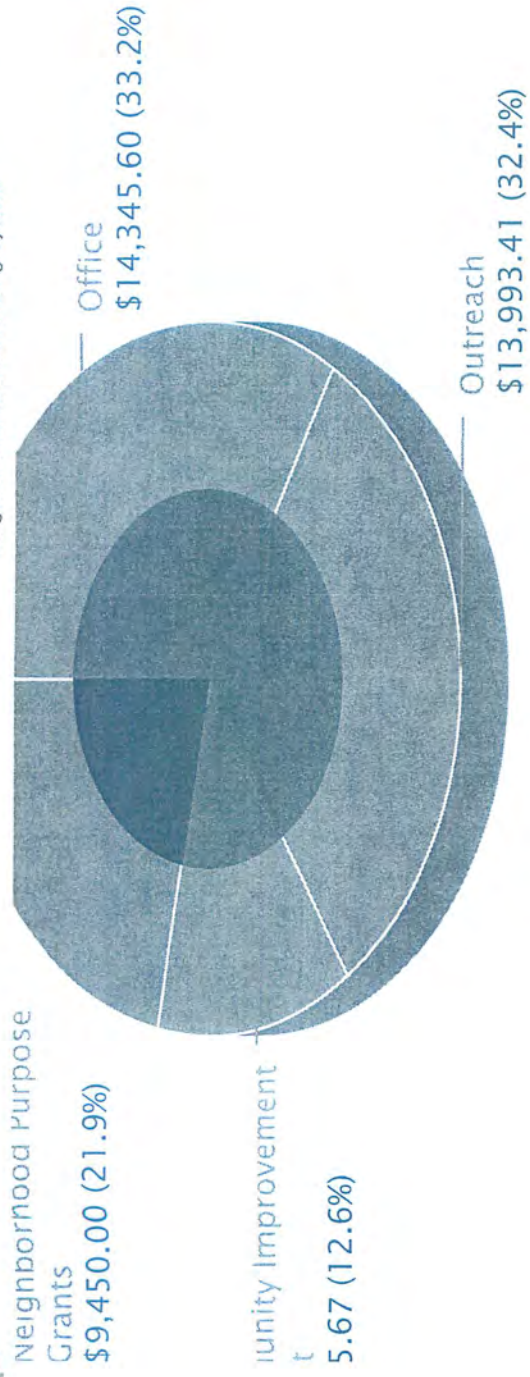


## Budget Allocation



## Expenditures-to-Date by Category





Cash Analysis - PRNC

<b>Cash Balance as of 4/11/18</b>		\$ 24,865.68
<b>Operations:</b>		
Storage Unit:	\$ 372.00	
Meeting food (April / May / June)	1,140.00	
Website (\$75/mn May / June)	150.00	
Printing of meeting materials (\$375/mn April / May / June)	1,125.00	
Personnel Costs (\$350/mn May / June)	700.00	
	<hr/>	
		3,487.00
<b>Outreach:</b>		
Remaining Earth Day expenses	1,800.00	
Steel Mugs	2,436.76	
Constant Contact (\$65/mn April / May/ June)	195.00	
Facebook (\$15/mn April / May / June)	45.00	
	<hr/>	
		4,476.76
<b>NPGs:</b>		
Friends of Oakridge	<u>1,000.00</u>	
		1,000.00
<b>Net Available Cash Balance:</b>		<b>15,901.92</b>

# Monthly Expenditure Report



Reporting Month: March 2018

Budget Fiscal Year: 2017-2018

NC Name: Porter Ranch  
Neighborhood Council

Monthly Cash Reconciliation					
Beginning Balance	Total Spent	Remaining Balance	Outstanding	Commitments	Net Available
\$51465.26	\$5624.55	\$45840.71	\$8063.39	\$14312.75	\$23464.57

Monthly Cash Flow Analysis					
Budget Category	Adopted Budget	Total Spent this Month	Unspent Budget Balance	Outstanding	Net Available
Office	\$34354.00	\$4000.88	\$15197.03	\$1263.39	\$13933.64
Outreach		\$565.00		\$0.00	
Elections		\$0.00		\$0.00	
Community Improvement Project	\$25000.00	\$1058.67	\$23941.33	\$800.00	\$23141.33
Neighborhood Purpose Grants	\$10000.00	\$0.00	\$6550.00	\$6000.00	\$550.00
Funding Requests Under Review: \$375.99		Encumbrances: \$13936.76		Previous Expenditures: \$18041.09	

Expenditures						
#	Vendor	Date	Description	Budget Category	Sub-category	Total
1	BESTBUYCOM805534318951	03/09/2018	(Credit card transaction)	General Operations Expenditure	Office	\$208.04
2	HOMEDEPOT.COM	03/12/2018	(Credit card transaction)	General Operations Expenditure	Office	\$2573.22
3	SQUARE SQ BAJA FRESH	03/14/2018	(Credit card transaction)	General Operations Expenditure	Office	\$391.46
4	STORAGE ETC CHATSWORTH	03/21/2018	(Credit card transaction)	General Operations Expenditure	Office	\$144.00
5	CTC CONSTANTCONTACT.C	03/08/2018	(Credit card transaction)	General Operations Expenditure	Outreach	\$65.00
6	AMAZON MKTPLACE PMTS	03/20/2018	(Credit card transaction)	Community Improvement Project		\$222.50
7	AMAZON MKTPLACE PMTS	03/20/2018	(Credit card transaction)	Community Improvement Project		\$186.48
8	AMAZON MKTPLACE PMTS	03/23/2018	(Credit card transaction)	Community Improvement Project		\$21.08



9	AMAZON MKTPLACE PMTS	03/25/2018	(Credit card transaction)	Community Improvement Project		\$8.99
10	AMAZON MKTPLACE PMTS	03/25/2018	(Credit card transaction)	Community Improvement Project		\$12.99
11	ALLEN SCREEN PRINTING	03/27/2018	(Credit card transaction)	Community Improvement Project		\$606.63
12	JCS Catering Company	12/08/2017	sponsoring of VANC mixer	General Operations Expenditure	Outreach	\$250.00
13	JCS Catering Company	12/08/2017	VANC Planning and Transportation Meeting sponsorsh...	General Operations Expenditure	Outreach	\$250.00
14	Moore Business Results	02/22/2018	website work	General Operations Expenditure	Office	\$320.33
15	AppleOne Employment Services	03/22/2018	note taker for meetings	General Operations Expenditure	Office	\$363.83
<b>Subtotal:</b>						<b>\$5624.55</b>

<b>Outstanding Expenditures</b>						
#	Vendor	Date	Description	Budget Category	Sub-category	Total
1	Southern California Preparedness Foundation	03/21/2018	2018 Disaster Preparedness Fair	Neighborhood Purpose Grants		\$1000.00
2	Moore Business Results	03/22/2018	website	General Operations Expenditure	Office	\$98.02
3	Northridge Beautification Foundation	03/22/2018	Partnership with NBF for Clean Streets program	Neighborhood Purpose Grants		\$5000.00
4	Valley Voice	03/27/2018	advertising for Earth Day, recorded for finance pu...	Community Improvement Project		\$800.00
5	Gabriel Khanlian	03/27/2018	Reimbursement of meeting expenses.	General Operations Expenditure	Office	\$1165.37
<b>Subtotal: Outstanding</b>						<b>\$8063.39</b>

25<sup>th</sup> Annual S.O.L.I.D.  
**All-You-Can-Eat  
Pancake Breakfast**  
Saturday April 21, 2018  
8-11am



L.A.P.D. Devonshire Division's Annual Open House  
10am - 1pm

10250 Etiwanda Ave., Northridge

\$9 per person for the pancake breakfast (kids 3 and under eat free)

All other activities are free!

Tickets will be available at the event.

**LAPD Displays!**

**Games For Kids!**

For any questions, call 818-925-8335 or visit [www.soliddevonshire.org](http://www.soliddevonshire.org)



LAPD Devonshire Division



# OPEN HOUSE

Saturday, **April 21**, 2018

**S.O.L.I.D. All-You-Can-Eat**  
Pancake Breakfast Fundraiser - \$9 Donation



8:00am to 11:00am

**Station Tours**



9:00am to 1:00pm

**Security Products and**



**Law Enforcement Displays**

**Meet the members of our Volunteer organizations and our Officers**

C.E.M.P. VST P.A.L.S. VCP

S.O.L.I.D. CADETS VBP

Captain Lium & Captain Lurie

Senior Lead Officers Specialized Units

Valley Traffic Motorcycle Unit

## WELCOME

**Devonshire Community Police Station**

10250 Etiwanda Ave.  
Northridge, CA 91325

Community Relations Office  
818-832-0283



UNC/ek4 4/4/2018

**FILED**

04/04/18  
10:15 AM

**BEFORE THE PUBLIC UTILITIES COMMISSION OF THE STATE OF CALIFORNIA**

Order Instituting Investigation pursuant to Senate Bill 380 to determine the feasibility of minimizing or eliminating the use of the Aliso Canyon natural gas storage facility located in the County of Los Angeles while still maintaining energy and electric reliability for the region.

Investigation 17-02-002

**ADMINISTRATIVE LAW JUDGE'S RULING ANNOUNCING CONTRACT WITH LOS ALAMOS NATIONAL LABORATORY, ORDERING SOUTHERN CALIFORNIA GAS COMPANY TO UNDERTAKE HYDRAULIC MODELING, SETTING FORTH NEXT STEPS AND SEEKING COMMENT FROM PARTIES**

**Summary**

This ruling orders Southern California Gas Company to undertake the hydraulic modeling that will be set forth in final version of the Energy Division Initial Proposed Phase 1 Scenarios Framework (Initial Scenarios Framework) and announces that the California Public Utilities Commission (Commission) has executed a contract with Los Alamos National Laboratory to oversee and independently evaluate hydraulic modeling results. In addition, this ruling informs parties that the Commission's Energy Division will undertake the production cost modeling and economic modeling efforts also set forth in the Initial Scenarios Framework.

The assigned Administrative Law Judge (ALJ) seeks feedback and comment from parties on the hydraulic modeling oversight process to ensure that the Commission is able to maximize transparency and accuracy in its modeling efforts. Comments are due ten days from issuance of this ruling. Reply comments will not be accepted.

## **Background**

Pursuant to the February 9, 2017, *Scoping Memo and Ruling of Assigned Commissioner and Administrative Law Judge* (Scoping Memo), the Commission's Energy Division released its Initial Proposed Phase 1 Scenarios Framework (Initial Scenarios Framework)<sup>1</sup> setting forth three proposed modeling efforts to inform the Commission's decision on the impacts on electric and gas rates and reliability of reducing or eliminating the use of the Aliso Canyon Natural Gas Storage Facility (Aliso Canyon). As discussed in the Initial Scenarios Framework, Energy Division anticipated using a hydraulic model, a production cost model, and an economic model<sup>2</sup> to determine electric and gas rates and reliability impacts at various levels of usage of Aliso Canyon and over various timeframes.

Along with a description of each proposed model, the Initial Scenarios Framework contained proposed modeling scenarios and inputs, to the extent Energy Division had that information prior to engaging the services of an expert consultant. Pursuant to the June 26, 2017, Ruling incorporating the Initial Scenarios Framework into the record, parties submitted informal comments on the Initial Scenarios Framework. On August 1, 2017, Energy Division facilitated a workshop in Los Angeles to discuss the Initial Scenarios Framework and informal comments in order to support development of a more robust subsequent staff proposal on scenarios and inputs, as directed in the Scoping Memo.

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<sup>1</sup> The Initial Scenarios Framework is included in the record of Investigation 17-02-002 via ruling dated June 26, 2017.

<sup>2</sup> See the Initial Scenario Framework for a description of each of the models.

At the workshop, Energy Division informed parties of its intent to retain outside experts to participate in development of subsequent versions of the Initial Scenarios Framework and to develop and run the models. Specifically, Energy Division intended to contract with outside consultants to run the hydraulic model and to develop and run the economic model.<sup>3</sup> The Commission's Energy Division internal modeling team intended to develop and run the production cost model.

Following the workshop, the Commission released a Request for Proposals (RFP) to solicit bids from experts to assist in the hydraulic and economic modeling efforts. The Commission did not receive any bids. The Commission released a subsequent RFP seeking bids from experts to develop and run only the economic model. The Commission received one bid as a result of the second RFP; however, the bidder was later disqualified. The Commission then attempted to contract with an entity to perform the economic modeling, but that effort was ultimately unsuccessful. The hydraulic modeling and economic modeling contracting process lasted from June 2017 to March 2018, and necessarily delayed this proceeding.

As a result of the RFP process, the Commission began to evaluate alternative options to retain the expertise necessary to undertake hydraulic and economic modeling in this proceeding. During this time, parties received monthly status updates via electronic mail.

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<sup>3</sup> For the hydraulic model, the Commission will rely on the DNV GL Synergi Gas software.

**Hydraulic Model: Southern California Gas Company (SoCalGas) and Los Alamos National Laboratory**

Although the Commission made significant effort to obtain independent expertise in running the hydraulic model, the Commission was unable to find a contractor willing and able to undertake the assignment. Therefore, as a next best approach, via this ruling, SoCalGas is ordered to run the hydraulic model in this proceeding under the direction of the Commission's Energy Division and subject to review by Los Alamos National Laboratory (Los Alamos) pursuant to the scenarios, assumptions and inputs ultimately adopted in Phase 1 of this proceeding.

The assigned Administrative Law Judge (ALJ) recognizes the inherent tension in ordering SoCalGas, the respondent to this investigation, to execute a model that will inform a determination of the reliability impacts on the gas system of reducing or eliminating the use of its Aliso Canyon facility. However, SoCalGas has the internal expertise to run a complicated model that has a steep (and long) learning curve. Recognizing this tension, and to provide independent oversight and maximize transparency of SoCalGas' modeling efforts, the Commission has retained the services of Los Alamos to oversee SoCalGas' hydraulic modeling in this proceeding.

Specifically, Los Alamos has agreed to assist the Commission with the following:

1. Assist the Commission to update the hydraulic modeling section of the current version of the Initial Scenarios Framework in response to written comments and feedback received at the August 1, 2017, workshop. In addition, Los Alamos will assist the Commission in adopting final revisions to the next version of the Scenarios Framework.
2. Oversee the hydraulic modeling performed by SoCalGas using the scenarios and assumptions adopted in Phase 1 of

this proceeding. Los Alamos will review the technical interpretation of the scenarios adopted in Phase 1 of this proceeding and will prepare a report with any recommended modifications to SoCalGas' modeling.

3. Participate in two workshops, one to finalize the Scenarios Framework and one to review a draft report on the outcomes of the hydraulic modeling.<sup>4</sup>
4. Participate in one Public Participation Hearing to present the results of the hydraulic modeling.
5. Issue a final report with a detailed review of the simulation results from the hydraulic model.

### **Economic and Power Production Models**

As stated earlier, the Commission's Energy Division initially envisioned that its internal Modeling Team would undertake development and execution of the power production model, but the Commission would retain outside expertise to develop and run the economic model. After the unsuccessful RFP process, the Modeling Team determined that it had the expertise and bandwidth to undertake development and execution of both the production cost model and the economic model. Therefore, these tasks are assigned to the Modeling Team, and the Commission will no longer seek to retain an outside consultant.

The Modeling Team will assist Energy Division's Aliso Canyon-assigned staff in much the same manner as Los Alamos. The Modeling Team will assist in development of an updated and final Scenarios Framework, will attend workshops and public participation hearings and will issue a final report containing a description of the models and simulation outcomes.

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<sup>4</sup> The Commission intends that SoCalGas will issue a report, to be submitted into the record of this proceeding, containing the outcome of the hydraulic model. Los Alamos will provide its own analysis of both the model outcomes and the modeling effort undertaken by SoCalGas.



### **Next Steps**

The upcoming steps in this proceeding are as follows:

1. Issuance an updated Scoping Memo with an updated schedule and procedural steps.
2. Energy Division staff will issue an updated Scenarios Framework based upon written comments submitted on the Initial Scenarios Framework and feedback received at the August 1, 2017, workshop. The updated Scenarios Framework will be included in the record via written ruling and, similar to the Initial Scenarios Framework, parties will have an opportunity to provide informal comments prior to a workshop.
3. Energy Division will facilitate a workshop (Los Alamos will be present) to discuss the updated Scenarios Framework and to solicit feedback.
4. Energy Division will issue a Final Scenarios Framework based upon written comments submitted on the updated Scenarios Framework and feedback received at the workshop. The Final Scenarios Framework will be included in the record via written ruling.
5. Parties will provide formal comments on the Final Staff Proposal.
6. Adoption of final scenarios, inputs and assumptions (close of Phase 1).

The dates for upcoming Phase 1 steps will be included in the updated Scoping Memo. The assigned Commissioner and ALJ will seek to move Phase 1 of the proceeding along as expeditiously as possible given the protracted contracting process.

### **Party Comments**

Parties are invited to provide feedback on the arrangement whereby SoCalGas will execute the hydraulic model pursuant to the scenarios, assumptions and inputs adopted in Phase 1 of this proceeding under the

direction of the Commission's Energy Division and the oversight of Los Alamos. While the Commission does not intend to waver from this path, parties may provide insight on processes and procedures necessary to maximize transparency and to ensure sufficient oversight of the hydraulic modeling. Filed and served written comments are due ten days after issuance of this ruling. Reply comments will not be accepted.

**IT IS RULED** that:

1. Southern California Gas Company (SoCalGas) is ordered to execute the hydraulic modeling in this proceeding using the DNV GL Synergi Gas model. SoCalGas must execute the model using the scenarios, inputs and assumptions adopted in Phase 1 of this proceeding.
2. Southern California Gas Company must execute the hydraulic model under the direction of the Commission's Energy Division.
3. Southern California Gas Company (SoCalGas) is ordered to provide expeditious access to its staff, resources and any and all data and/or information necessary (subject to appropriate Commission confidentiality rules) as requested by Los Alamos National Laboratory (Los Alamos) and/or Energy Division so that Los Alamos can undertake its oversight efforts of the hydraulic modeling process. Such access must be afforded during the entirety of the contract between Los Alamos and the Commission. If SoCalGas objects to a request for access to information by Los Alamos or Energy Division, it must file a motion seeking to bar or limit such access within five days of the original request. SoCalGas is reminded; however, that Los Alamos is acting as an agent of the Commission. Therefore, Los Alamos is entitled to the same access to information as the Commission.

I.17-02-002 UNC/ek4

4. Parties are invited to provide comment on provisions of this ruling. Filed and served comments are due ten days after issuance of this ruling.

Dated April 4, 2018, at San Francisco, California.

/s/ MELISSA K. SEMCER

Melissa K. Semcer  
Administrative Law Judge

The North Valley Family YMCA and Kaiser Permanente Woodland Hills cordially invite you to a free lunch-and-learn seminar

# Falling Asleep and Staying Asleep

## What You Need to Know



In this lunch-and-learn, Kaiser Permanente sleep expert Karen Perez will talk about stimuli and other factors that you may not realize are keeping you from falling asleep and staying asleep. She will discuss helpful habits and changes you can make to your environment that will help you achieve an uninterrupted block of sleep. This lunch and learn is applicable to all age groups.

**Thursday, May 10, 2018**  
**12:30 – 1:30 p.m.**

North Valley Family YMCA  
11336 Corbin Ave in Porter Ranch

Free and open to the community. Lunch will be served.  
Please arrive 10 minutes prior to the lecture.

RSVPs are required. Please register at the North Valley Family YMCA Welcome Center or by calling (818) 368-3231.



**About our expert:**

Karen Perez, MPH, CHES, CPH  
Kaiser Permanente  
Woodland Hills

Health Educator Karen Perez, who has a Master's Degree and Board Certification in Public Health, has taught classes for adult Kaiser Permanente Woodland Hills members for four years: Sleep Well, Live Well; Adult Weight Management; Healthy Eating for Families; and Life-care Planning.



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# READING SKILLS AND SPEED READING PROGRAMS

## For Children and Adults



## OFFERED THIS SUMMER IN GRANADA HILLS, NORTHRIDGE, and ON CAMPUS

### Program for 4-Year-Olds and Entering Kindergartners

In this fun summer program, your child will learn to read. Children learn letter recognition, beginning phonics, and easy sight words. Your child will learn to read simple words and short sentences and will be excited about books and reading.

### Program for Entering 1st Graders

In this fun summer program, your child will learn to read independently. Children learn phonics and sight words, build fluency and comprehension, and develop a love of books and reading. Your child will be excited about reading and get off to a great start in first grade.

### Program for Entering 2nd Graders

In this fun summer program, your child will become a fluent, confident reader. Children build solid phonics and word-attack skills and develop reading fluency and strong comprehension. Your child will gain confidence, be excited about books and reading, and get off to a great start in second grade.

### Program for Entering 3rd Graders

In this fun summer program, your child will become a strong, fluent reader. Children develop long-word decoding skills, reading fluency, and excellent comprehension. Your child will gain confidence, develop a lifelong love of books and reading, and get off to a great start in third grade.

### Program for Entering 4th Graders

### Program for Entering 5th Graders

In these fun and effective programs, your child will become a skilled, enthusiastic reader. Students develop strong comprehension skills in fiction, non-fiction, and textbooks. They build long-word decoding skills and learn to read more fluently and rapidly. Your child will complete homework more quickly and easily, be more successful in school, and develop a lifelong love of reading.

### Program for Entering 6th-8th Graders

### Program for Entering 9th-11th Graders

In these effective and enjoyable programs, your son or daughter will make substantial gains in comprehension and learn to read twice as fast. Students learn the best way to take notes, study for tests, and read fiction, non-fiction, and textbooks. Your student will complete homework more quickly and easily, get better grades, and enjoy reading more.

### Program for Adults, Entering 12th Graders, and College Students

Transform your reading skills with our speed reading program! You will learn to read twice as fast in difficult material, such as textbooks and other challenging non-fiction, and triple your speed in easier reading. The comprehension, concentration, and retention techniques you learn will enable you to save time and get more out of everything you read.

FOR MORE INFORMATION OR TO REGISTER

# Call 1-800-903-0162

Mon.-Fri. 5am-7pm, Sat. 5am-4pm and Sun. 7am-3pm

**Pierce**extension  
PIERCE COLLEGE  
COMMUNITY EDUCATION



Phonics

Fluency

Comprehension

Love of Reading

Textbook Skills

Speed Reading



Source Code: 111-18-19178

PLEASE SEE REVERSE SIDE FOR CLASS SCHEDULE

# Teachers

Programs are offered in cooperation with Pierce College Extension. Classes are taught by instructors from the Institute of Reading Development.



"I'm so happy with the class and the teacher! Jennifer has gained confidence and a greater interest in reading. Not only is she reading faster and more easily, but her comprehension is so much stronger."

- Parent of 5th Grader



## Class Schedule

All programs meet once each week. Tuition varies by program grade. Please ask about our family discount.

**Choose the grade your child will enter in Fall 2018.**

**ON CAMPUS: L.A. Pierce College.**

4-year-old & K\*: Sun., June 17-July 15, 9am-10am

1st Grade: Sat., June 16-July 14, 8:30am-10:15am

1st Grade: Sun., June 17-July 15, 10:30am-12:15pm

2nd Grade: Sun., June 17-July 15, 1:15pm-3pm

3rd Grade: Sun., June 17-July 15, 3:30pm-5:15pm

4th Grade: Sat., June 16-July 14, 10:45am-12:45pm

5th Grade: Sat., June 16-July 14, 1:45pm-3:45pm

6th-8th Grades: Mon., June 11-July 9, 1pm-3pm

9th-11th Grades: Mon., June 11-July 9, 3:30pm-5:30pm

12th Grade & Adults: Mon., June 11-July 9, 6:30pm-8:30pm

**GRANADA HILLS: Our Savior's First Lutheran Church, 16603 San Fernando Mission Boulevard.**

4th Grade: Tue., June 12-July 10, 8:15am-10:15am

5th Grade: Tue., June 12-July 10, 10:45am-12:45pm

6th-8th Grades: Tue., June 12-July 10, 1:15pm-3:15pm

9th-11th Grades: Tue., June 12-July 10, 3:45pm-5:45pm

12th Grade & Adults: Tue., June 12-July 10, 6:45pm-8:45pm

**VAN NUYS: On campus at Los Angeles Valley College.**

4-year-old & K\*: Sun., June 17-July 15, 10:30am-11:30am

1st Grade: Sun., June 17-July 15, 12pm-1:45pm

2nd Grade: Tue., June 12-July 10, 10:30am-12:15pm

3rd Grade: Sun., June 17-July 15, 2:45pm-4:30pm

4th Grade: Tue., June 12-July 10, 12:45pm-2:45pm

5th Grade: Tue., June 12-July 10, 3:45pm-5:45pm

6th-8th Grades: Thu., June 14-July 12, 1pm-3pm

9th-11th Grades: Thu., June 14-July 12, 3:30pm-5:30pm

12th Grade & Adults: Thu., June 14-July 12, 6:30pm-8:30pm

**ON CAMPUS: L.A. Pierce College.**

4-year-old & K\*: Sun., July 22-Aug. 19, 9am-10am

1st Grade: Sun., July 22-Aug. 19, 10:30am-12:15pm

2nd Grade: Sun., July 22-Aug. 19, 1:15pm-3pm

3rd Grade: Sun., July 22-Aug. 19, 10:30am-12:15pm

6th-8th Grades: Sun., July 22-Aug. 19, 1:15pm-3:15pm

**NORTHRIDGE: On campus at California State University, Northridge.**

4-year-old & K\*: Sun., July 22-Aug. 19, 9am-10am

1st Grade: Sun., July 22-Aug. 19, 10:30am-12:15pm

2nd Grade: Sun., July 22-Aug. 19, 1:15pm-3pm

3rd Grade: Sun., July 22-Aug. 19, 3:30pm-5:15pm

**VAN NUYS: On campus at Los Angeles Valley College.**

4-year-old & K\*: Sat., July 21-Aug. 18, 9am-10am

1st Grade: Sat., July 21-Aug. 18, 10:30am-12:15pm

2nd Grade: Sat., July 21-Aug. 18, 1:15pm-3pm

3rd Grade: Mon., July 16-Aug. 13, 8:15am-10am

4th Grade: Mon., July 16-Aug. 13, 10:30am-12:30pm

5th Grade: Mon., July 16-Aug. 13, 1:30pm-3:30pm

6th-8th Grades: Mon., July 16-Aug. 13, 4pm-6pm

**Pierce**extension  
PIERCE COLLEGE  
COMMUNITY EDUCATION

More reading classes are scheduled at nearby locations.

FOR MORE INFORMATION OR TO REGISTER  
**Call 1-800-903-0162**

Mon.-Fri. 5am-7pm, Sat. 5am-4pm and Sun. 7am-3pm

\*Program for 4-year-olds & entering kindergartners is not endorsed or affiliated with the Pierce College Child Development Department.

**INQUIRE EARLY! CLASS SIZE IS LIMITED.**

Source Code: 111-18-19178





**Save Porter Ranch**

## **TOP 10 REASONS FOR THE CONTINUED AND PERMANENT DECOMMISSIONING OF The San Fernando Valley / SoCalGas Aliso Canyon Storage Facility**

1. **The facility is not necessary to maintain energy reliability or provide gas** in Southern California. SoCalGas has repeatedly manipulated the gas supply to make it seem otherwise.
  - i. There is already enough infrastructure and pipeline capacity to meet gas demands without the facility (per independent analysis)
2. The energy agencies have adopted **31 mitigation measures** to avoid the need for Aliso Canyon and they work when used as required. SCG and regulators fail to use them
3. During normal operations, **the facility is the third most polluting gas storage field in the country** (per the U.S. EPA)
4. Since January 2016, even with the shutdown and limited operations, **there still have been at least TEN reported (by SCG and regulators) leaks plus hundreds of UNREPORTED elevated gas emissions** that our own Fenceline gas monitoring system has detected
  - i. **"There are two leaks per day, on average at the Aliso Canyon storage facility"** (per SoCalGas sworn testimony Aug 2016)
5. **Countless ongoing complaints of health problems** reported, identical to those during the peak of the blowout
  - i. According to the LA County Department of Public Health, **63% of residents reported health symptoms after the blowout was capped**
  - ii. Residents have reported **OVER 29,000 SYMPTOMS since Oct 2017** via the Environmental Health Tracker app
6. **They still won't disclose why the October 2015 BLOWOUT happened** in the first place
7. **Over half of the SCG wells are over 58 years old. Average age: 52 years!** (per SoCalGas)
  - i. **"A negative well integrity trend** seems to have developed since 2008" (per SCG public docs). In other words, the facility is old and deteriorating.
8. **Four fires at the closed facility**, including in October 2016 that burned 28 acres
9. SoCalGas has been caught in countless lies about the blowout, health problems and more, proving SoCalGas can't be trusted.

**BONUS REASON:** The facility sits atop the **Santa Susana Fault Line**, with a capacity for a 6.5-7.3 magnitude earthquake. **"...there is potential for catastrophic loss of life..."** per SoCalGas' own internal documents recently released by a whistleblower

**#ShutItALLDown**

**Want more information and updates:**

**[www.SavePorterRanch.com](http://www.SavePorterRanch.com)**

**[www.Facebook.com/SavePorterRanch](http://www.Facebook.com/SavePorterRanch)**

data as of 3/26/18

HELP US SUPPORT  
**SPECIAL OLYMPICS**



JOIN US FOR  
**TIP-A-COP**<sup>®</sup>

The Law Enforcement Torch Run will take protect and serve to a whole new level at this Tip-A-Cop fundraiser. Officers will serve as hosts and waiters, and all tips they receive will be donated to Special Olympics. Come join us for delicious food, fun, and to support Special Olympics.

**THURSDAY, APRIL 12, 2018 • 5PM-9PM**



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