



**Issam Najm, President; Susan Gorman-Chang, Vice President; Gabriel Khanlian, Secretary;
Andrew Krowne, Treasurer; David Balen, Signer; Asaad Alnajjar;
Jason Hector; Alex Kim; Becky Leveque; Jennifer Milbauer**

Porter Ranch Neighborhood Council

Public Safety & Traffic COMMITTEE MEETING

Tuesday May 16, 2017
6:30 PM

School Library
Porter Ranch Community School
12450 Mason Avenue, Porter Ranch, California

Porter Ranch Community School is located at the southeast corner of
Sesnon and Mason – The parking lot is accessible from Mason

PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS. The public is encouraged to fill out a “Speaker Card” to address the Board on any item on the agenda prior to the Board taking action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments on other matters not appearing on the Agenda that are within the Board’s subject matter jurisdiction will be heard during the General Public Comment period.

THE AMERICAN WITH DISABILITIES ACT - As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities. Sign language interpreters, assistive listening devices, and other auxiliary aids/or services may be provided upon request. If you require language translation services and to ensure availability of services, please make your request at least three business days (72 hours) prior to the meeting you wish to attend by contacting the Department of Neighborhood Empowerment at (818) 756-8523.

PUBLIC ACCESS OF RECORDS - In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting, may be viewed at www.prnc.org or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact the PRNC Secretary, Gabriel Khanlian at GabrielKhanlian@PRNC.org.

STAKEHOLDER SURVEY - There will be a 2-page survey available at the meeting. Please take a minute to fill out the survey and give it to the Board Secretary before you leave the meeting. THANK YOU!

Our posting location is at **11280 Corbin Avenue, Northridge, CA 91326** on a bulletin board facing Corbin Street that is available 24 hours a day.

A member of the public can send an email to all the PRNC Board members at board@PRNC.org, or can leave us a voicemail message at **818-217-0279**. The PRNC website is at: www.prnc.org.

For information on the PRNC process for Board action reconsideration, stakeholder grievance policy, or any other procedural matter related to this Council, please consult the PRNC Bylaws. The PRNC bylaws are available on our website at www.prnc.org.



Meeting Agenda

Tuesday May 16, 2017
6:30 PM

This Agenda and all attachments can be downloaded at: <http://www.prnc.org/about-us/agenda-and-minutes>

Item Number and Description		Duration (min.)	Time
1.	Meeting called to order		6:30 PM
2.	Welcome / Introductions Committee Members & Stakeholders	Committee Chair: Asaad Y. Alnajjar	5 6:30 – 6:35
3.	Roll Call / Quorum	Committee Co-Chair: Gabriel Khanlian	5 6:35 – 6:40
4.	Comments from Co-Chair David Balen on Porter Ranch ongoing issues and current community concerns for 2016-2017	10	6:40 – 6:50
5.	Introductions and Presentations from Official Representatives (Mayor’s office, City Attorney’s Office, CD 12, LAPD, LADOT, LAUSD ...)	40	6:50 – 7:30
6.	Discussion and create priority To Do List of the top 10 issues to be addressed and followed upon - Chair, Asaad Y. Alnajjar	30	7:30 – 8:00
7.	General Public Comments on matters that are not on the Agenda	15	8:00 – 8:15
8.	Board Members Comments – Draft mission statement outline for discussion in June meeting	15	8:15 – 8:30
9.	Meeting Adjournment - Chair, Asaad Y. Alnajjar		8:30

Attachments:

No.	Description	Agenda Item No.
A.	N / A	None