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**Issam Najm, President; Susan Gorman-Chang, Vice President; Gabriel Khanlian, Secretary;  
Andrew Krowne, Treasurer; David Balen, Signer; Cheri Derohanian;  
Jason Hector; Alex Kim; Becky Leveque; Jennifer Milbauer; Asaad Alnajjar**

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**Porter Ranch Neighborhood Council (PRNC)  
Education and Schools Committee Agenda**

**Jason Hector, Chair (Board Member), David Balen, Co-Chair (Board Member)**

**Monday, April 3rd, 2017 at 7:00 pm  
Porter Ranch Community School Faculty Lounge  
The Faculty Lounge is located next to the lunch benches and east of the Multipurpose Room  
12450 Mason Ave, Porter Ranch, Ca 91326**

**PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS & COMMITTEE MEETINGS** – The public is encouraged to fill out a “Speaker Card” to address the Committee on any item on the agenda prior to the Committee taking action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments on other matters not appearing on the Agenda that are within the Education and Schools Committee’s subject matter jurisdiction will be heard during the General Public Comment period.

**THE AMERICAN WITH DISABILITIES ACT-** As a covered entity under the Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities. Sign language interpreters, assistive listening devices, and other auxiliary aids/or services may be provided upon request. If you require language translation services and to ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Department of Neighborhood Empowerment at (213) 978-1551.

**PUBLIC ACCESS OF RECORDS-**In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting, may be viewed at [www.prnc.org](http://www.prnc.org) or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact the PRNC Secretary, Gabriel Khanlian at [gabrielkhanlian@prnc.org](mailto:gabrielkhanlian@prnc.org).

Our posting location is at 11280 Corbin Ave., Porter Ranch, CA 91326 on a bulletin board facing Corbin Street that is available 24 hours a day.

A member of the public can send an email to all of the PRNC Board Members at [board@prnc.org](mailto:board@prnc.org), or can leave a voicemail at 818-217-0279. The PRNC website is [prnc.org](http://prnc.org).

For information on the PRNC process for Board action recommendation, stakeholder grievance policy, or any other procedural matter related to this Council, please consult the PRNC Bylaws. The PRNC bylaws are available on our website at [www.prnc.org](http://www.prnc.org).



**Porter Ranch Neighborhood Council Education and Schools Committee Meeting Agenda**

**Monday, April 3rd, 2017 at 7:00 pm**

**The agenda and all attachments can be downloaded at:**

**<http://www.prnc.org/about-us/agenda-and-minutes>**

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|--------|--|-------------------------------|---------|
| Item 1 | Meeting called to order  | Committee Chair, Jason Hector | 7:00 pm |
| Item 2 | Roll Call / Quorum Call  | Committee Chair, Jason Hector | 7:05 pm |
| Item 3 | Welcome & Comments from Chair  | Committee Chair, Jason Hector | 7:10 pm |
| Item 4 | Approval of minutes for February 6 <sup>th</sup> , 2017 meeting.                                   | All Committee Members         | 7:15 pm |
| Item 5 | Discussion and possible recommendations regarding safety issues impacting schools in Porter Ranch. | All Committee Members         | 7:20 pm |

**BREAK—5 minutes**

|         |   |                               |         |
|---------|---|-------------------------------|---------|
| Item 6  | Presentation from Novo Environmental methane monitoring equipment.  | Novo Enviornmental            | 7:45 pm |
| Item 7  | General Public Comments- Comments from the public on non-agenda items within the Committee's jurisdiction. Time limit: 2 minutes per speaker. |                               | 8:10 pm |
| Item 8  | Discussion and possible recommendation regarding thank you letter to Office of Scott Schmerelson.   | All Committee Members         | 8:15 pm |
| Item 9  | Discussion and planning of PRNC schools town hall meeting already approved by PRNC board.   | All Committee Members         | 8:20 pm |
| Item 10 | Discussion and possible approval of Mission Statement for the Schools and Education Committee (see attached proposed draft below).            | All Committee Members         | 8:30 pm |
| Item 11 | Closing comments & Adjourn Meeting  | Committee Chair, Jason Hector | 8:40 pm |

**Proposed Draft Mission Statement:**

Mission of the Porter Ranch Neighborhood Council Education and Schools Committee is address issues of safety, overcrowding, and traffic as well as create a forum for stakeholder input and engagement through community event and committee meetings.