

**PRNC** **PORTER RANCH**  
neighborhood council

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**Paula Cracium, President   Patrick Pope, Vice President**  
**Eric Nam, Secretary   Sean O'Rourke, Treasurer 1, Armando Nunez II, Treasurer 2**  
**Becky Leveque, Susan Hammarlund, Alex Kim, David Balen, Cindy Lee, Cheri Derohanian**

**PRNC Meeting**

Wednesday, December 2, 2015  
In Christ Community Church  
19514 Rinaldi St, Northridge, CA 91326  
Located at the southeast corner of  
Corbin and Rinaldi -The parking lot is accessible from Corbin

6:00 pm – Board Meeting

Approximately 6:30 –

**Presentation So Cal Gas Natural Gas Leak in the Aliso Canyon Storage Field.**

**AGENDA**

The public is requested to fill out a "Speaker Card" to address the Board on any item on the agenda prior to the Board taking action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments on other matters not appearing on the Agenda that are within the Board's subject matter jurisdiction will be heard during the Public Comment period. As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities. Sign language interpreters, assistive listening devices, and other auxiliary aids/or services may be provided upon request. If you require language translation services and to ensure availability of services, please make your request at least three business days (72 hours) prior to the meeting you wish to attend by contacting the Department of Neighborhood Empowerment at (818) 756-8523.

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting, may be viewed at [www.prnc.org](http://www.prnc.org) or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact the PRNC Secretary, Eric Nam at [EricNam@PRNC.org](mailto:EricNam@PRNC.org).

Our posting location is at 11280 Corbin Avenue, Northridge, CA 91326 on a bulletin board facing Corbin Street that is available 24 hours a day.

6:00 pm – Agenda

1. Welcome -- President Paula Cracium ---
  1. Reminder to sign in and that it is completely optional and not required for attendance.
2. Roll Call – Secretary Eric Nam
3. Motion – Secretary Eric Nam: Motion to approve November minutes
4. Treasurers' Report -- Treasurer 1 Sean O'Rourke
5. Motion – Treasurer 1 Sean O'Rourke: Motion to approve MER for October/November

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6. Discussion - Eric Nam, Secretary: Update from Porter Ranch Land Use Committee on presentation by representative(s) from Pieology regarding their Los Angeles Department of City Planning application for a conditional use permit for beer and wine service at their new Porter Ranch location. PRLUC will have deliberated on the matter at a meeting prior to this and will or will not recommend the Board to write a letter of support for the CUP approval.
7. Motion - Eric Nam, Secretary: Motion to approve drafting and submitting a letter of support to the Los Angeles Department of City Planning, and any other relevant offices, for the approval of a beer and wine conditional use permit application submitted by Cotti Foods Pizza California, dba Pieology. Motion shall depend upon the recommendation to move on the matter by PRLUC. Mover may amend, table, or strike motion as needed.
8. Brief Presentation regarding the So Cal Gas Natural Gas Leak in the Aliso Canyon Storage Field
  1. Representatives will be on hand from the following agencies:
    - i. The Southern California Gas Company - including claims department
    - ii. Supervisor Mike Antonovich's offices
      1. County of Los Angeles Fire Department –Health Hazardous Materials Division
      2. County of Los Angeles Public Health
      3. South Coast Air Quality Management District-AQMD
    - iii. Senator Pavley's office
    - iv. Assemblyman Wilk's office
      1. DOGGR
    - v. Councilmember Mitchel Englander
    - vi. Mayor Eric Garcetti's office
      1. Los Angeles Fire Department
      2. Los Angeles School Board
      3. Los Angeles Emergency Management Department
9. Pre-submitted Community questions presented by President Paula Cracium
10. Public Comment – speaker cards will be used with a time limit of 2 minutes each with a maximum of 30 comments
11. Motion to adjourn
12. Presenters available at tables for stakeholders